

# The Church of Saint Stephen-in-the-Fields



**Eighth Sunday after Pentecost**

**July 30, 2022**

**Blessed are the poor in spirit, for theirs is the kingdom of heaven.**

*Matthew 5.3*

**Celebrant:** The Rev'd Canon Maggie Helwig

## ORDER OF SERVICE

### THE GATHERING OF THE COMMUNITY

#### Prelude

#### Greeting

*Celebrant* The grace of our Lord Jesus Christ, the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*Response* **And also with you.**

#### Land Acknowledgement

*Celebrant* Though people may be joining us from many regions, we acknowledge that the Church of St. Stephen-in-the-Fields stands on occupied land, the traditional territory of the Mississaugas of the Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Wendat and Petun nations, land covered by the Dish With One Spoon wampum belt covenant. Treaty 13 and the Williams Treaty are also relevant to this territory. We acknowledge that we have broken the treaties. We acknowledge the damage done by colonialism, and the role that our church has played in this, and we pledge ourselves to work for a future of justice and reconciliation.

#### Hymn 577: *God of grace and God of glory*

CWM RHONDDA

- 1 God of grace and God of glory,  
on your people pour your power;  
now fulfil your church's story;  
bring its bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour.
- 2 Lo, the hosts of evil round us  
scorn your Christ, assail his ways.  
Fears and doubts too long have bound us;  
free our hearts to work and praise.  
Grant us wisdom, grant us courage,  
for the living of these days.
- 3 Cure your children's warring madness.  
Bend our pride to your control.  
Shame our wanton selfish gladness,  
rich in goods and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss your kingdom's goal.

4 Set our feet on lofty places;  
gird our lives that they may be  
armoured with all Christlike graces  
in the fight for liberty.  
Grant us wisdom, grant us courage,  
lest we fail ourselves and thee.

### **Collect for Purity**

*Celebrant* Almighty God,  
to you all hearts are open, all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.

*Response* **Amen.**

### **Confession and Absolution**

*Celebrant:* Dear friends in Christ,  
God is steadfast in love and infinite in mercy,  
welcoming sinners and inviting us to this table.  
Let us confess our sins, confident in God's forgiveness.

*Celebrant* Most merciful God,

*Response* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*Response* **Amen.**

## **Peace**

*Celebrant* The peace of the Lord be always with you.

*Response* **And also with you.**

## **Gloria**

*Hurd*

*Celebrant* Glory to God in the highest,  
*Cantor* **and peace to his people on earth.**  
**Lord God, heavenly king,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**  
**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High,**  
**Jesus Christ, with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

## **Collect of the Day**

*Celebrant* Let us pray.  
Almighty God,  
your Son Jesus Christ fed the hungry  
with the bread of his life  
and the word of his kingdom.  
Renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*Cantor* **Amen.**

## LITURGY OF THE WORD

*A period of silence is observed after each reading and the homily.*

### First Lesson: Hosea 11.1-11

*Reader* A reading from the prophet Hosea.

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols.

Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath.

They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

*Reader* The word of the Lord.

*Response* **Thanks be to God.**

### Psalm 107.1-9, 43 *Confitemini Domino*



- 1 GIVE THANKS to the Lord, for he is good, /  
and his mercy en-dures for ëv-ër.
- 2 **Let all those whom the Lord has redeemed pro-claim /  
that he redeemed them from the hand of the föe.**
- 3 He gathered them out of the lands; /  
from the east and from the west, from the north and fröm the ^söuth.
- 4 **Some wandered in de-sert wastes; /  
they found no way to a city where they might dwell.**
- 5 They were hungry and thirs-ty; /  
their spirits lan-guished with-in thëm.

- 6 **Then they cried to the Lord in their trou-ble, /  
and he delivered them from their dis<sup>^</sup>trëss.**
- 7 He put their feet on a straight path /  
to go to a city where they might dwell.
- 8 **Let them give thanks to the Lord for his mer-cy /  
and the wonders he does for his child-rën.**
- 9 For he satisfies the thirs-ty /  
and fills the hun-gry with göod things.
- 43 **Whoever is wise will ponder these things, /  
and consider well the mer-cies öf the<sup>^</sup>Lörd.**

**Epistle:** Colossians 3.1-11

*Reader* A reading from the letter to the Colossians.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader* The word of the Lord.

***Response* Thanks be to God.**

**Gospel acclamation: Alleluia**

*Cantor* Alleluia.

**Blessed are the poor in spirit, for theirs is the kingdom of heaven.**

Alleluia.

*Gospeller* The Lord be with you.

***Response* And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ, according to Luke.

***Response* Glory to you, Lord Jesus Christ.**

**Holy Gospel:** Luke 12.13-21

Someone in the crowd said to him, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

*Gospeller* The Gospel of Christ.

*Response* **Praise to you, Lord Jesus Christ.**

**Homily** Mtr. Maggie Helwig

**Nicene Creed**

*Celebrant* Let us confess our faith, as we say,

*Response* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Intercessions**

*Bidding* As announced.

*Response* **As announced.**

### **CELEBRATION OF THE EUCHARIST**

**Offertory hymn 529:** *God, my hope on you is founded*

MICHAEL

- 1 God, my hope on you is founded;  
you my faith and trust renew:  
through all change and chance you guide me,  
only good and only true.  
God unknown, you alone  
call my heart to be your own.
- 2 Human pride and earthly glory,  
sword and crown, betray our trust;  
though with care and toil we build them,  
tower and temple fall to dust.  
But your power, hour by hour,  
is my temple and my tower.



- 3 Daily does the almighty Giver  
bounteous gifts on us bestow;  
God's desire for us delights us,  
pleasure leads us where we go.  
Here at hand, love takes stand,  
joy awaits God's sure command.
- 4 God's great goodness lasts forever,  
deepest wisdom, passing thought:  
splendour, light, and life attending  
beauty springing out of naught.  
Evermore from god's store  
newborn worlds rise and adore.
- 5 Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ the Son.  
Christ, you call one and all;  
those who follow shall not fall.

### **Prayer over the Gifts**

*Celebrant* God our sustainer,  
accept all we offer you this day,  
and feed us continually with that bread  
which satisfies all hunger,  
your Son our Saviour Jesus Christ.

*Response* **Amen.**

### **Eucharistic Prayer 3**

*Celebrant* The Lord be with you.

*Cantor* **And also with you.**

*Celebrant* Lift up your hearts.

*Cantor* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*Cantor* **It is right to give our thanks and praise.**

## **Preface of the Lord's Day**

*Celebrant* Blessed are you, gracious God,  
creator of heaven and earth,  
we give you thanks and praise  
through Jesus Christ our Lord,  
who on this first day of the week  
overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.  
In our unending joy  
we echo on earth the song of the angels in heaven  
as we raise our voices to proclaim the glory of your name.

## **Sanctus and Benedictus**

*Cabena*

*Cantor* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh, Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us out of error into truth,  
out of sin into righteousness, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."  
Therefore, Father, according to his command,

***Response***    **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant*    and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time, reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your children;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

***Response***    **Amen.**

## **The Lord's Prayer**

*Robinson*

*Celebrant* As our Saviour taught us, let us pray,  
*Cantor* **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **Breaking of the Bread**

*Celebrant* We break this bread  
to share in the body of Christ.  
*Response* **We, being many, are one body,  
for we all share in the one bread.**

## **Agnus Dei**

*Cabena*

*Cantor* **Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
grant us peace.**

## **Act of Spiritual Communion**

In union, O Lord with the faithful at every altar of your Church,  
where the Holy Eucharist is celebrated,  
I desire to offer you praise and thanksgiving.  
I present to you my soul and body  
with the earnest wish that I may always be united to you.  
And since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
I unite myself to you, and embrace you with all the affections of my soul.  
Let nothing ever separate you from me.  
May I live and die in your love.  
Amen.

## **Prayer after Communion**

*Celebrant* Let us pray.  
God of grace,  
we have shared in the mystery  
of the body and blood of Christ.  
May we who have tasted the bread of life  
live with you for ever.  
We ask this in the name of Jesus Christ our Lord.

*Response* **Amen.**

## **Doxology**

*Celebrant* Glory to God,

*Response* **whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

## **Blessing**

*Celebrant* The peace of God, which passes understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his son Jesus Christ our Lord.  
And the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be with you all, and remain with you always.

*Response* **Amen.**

## **Hymn 381: Praise, my soul, the King of heaven**

PRAISE, MY SOUL

- 1 Praise, my soul, the King of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing.  
Alleluia, alleluia, praise the everlasting King.
- 2 Praise him for his grace and favour  
to our forebears in distress;  
praise him, still the same forever,  
slow to chide and swift to bless;  
alleluia, alleluia, glorious in his faithfulness.

- 3 Fatherlike he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
alleluia, alleluia, widely as his mercy flows.
- 4 Frail as summer's flower we flourish;  
blows the wind and it is gone;  
but, while mortals rise and perish,  
God endures unchanging on:  
alleluia, alleluia, praise the high eternal one.
- 5 Angels, help us to adore him;  
you behold him face to face;  
sun and moon bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia, praise with us the God of grace.

### **Dismissal**

*Celebrant* Go in peace, to love and serve the Lord.

*Response* **Thanks be to God.**

### **Announcements**

### **Postlude**

**Gloria**, music: 'New Plainsong' David Hurd (1950-) © 1981 G.I.A. Publications, Inc.

**Alleluia**, Plainsong, mode vi.

**Sanctus & Benedictus, Agnus Dei**, music: Barrie Cabena (1933-), ©.

**The Lord's Prayer**, music: McNeil Robinson II (1943-2015).

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**Hymn 381**, text: Ps. 103; para. Henry Francis Lyte (1793-1847), alt.; music: John Goss (1800-1880).

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