

The Church of Saint Stephen-in-the-Fields



Corpus Christi

June 18, 2022

**Those who eat my flesh and drink my blood
abide in me and I in them, says the Lord.**

John 6.56

Celebrant: The Rev'd Canon Maggie Helwig

ORDER OF SERVICE

THE GATHERING OF THE COMMUNITY

Prelude: *Interludes on 'Picardy' and 'Hyfrydol'*

H. Coleman

Greeting

Celebrant The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit, be with you all.

Response **And also with you.**

Land Acknowledgement

Celebrant Though people may be joining us from many regions, we acknowledge that the Church of St. Stephen-in-the-Fields stands on occupied land, the traditional territory of the Mississaugas of the Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Wendat and Petun nations, land covered by the Dish With One Spoon wampum belt covenant. Treaty 13 and the Williams Treaty are also relevant to this territory.

We acknowledge that we have broken the treaties. We acknowledge the damage done by colonialism, and the role that our church has played in this, and we pledge ourselves to work for a future of justice and reconciliation.

Hymn 374: *Alleluia! Sing to Jesus*

HYFRYDOL

- 1 Alleluia! Sing to Jesus! His the sceptre, his the throne;
alleluia! his the triumph, his the victory alone.
Hark! The songs of peaceful Zion thunder like a mighty flood;
Jesus, out of every nation, hath redeemed us by his blood.
- 2 Alleluia! Not as orphans are we left in sorrow now;
alleluia! he is near us, faith believes, nor questions how.
Though the cloud from sight received him when the forty days were o'er,
shall our hearts forget his promise, "I am with you evermore"?
- 3 Alleluia! Bread of heaven, thou on earth our food, our stay;
alleluia! here the sinful flee to thee from day to day;
Intercessor, Friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.
- 4 Alleluia! King eternal, thee the Lord of lords we own;
alleluia! born of Mary, earth thy footstool, heaven thy throne.
Thou within the veil hast entered, robed in flesh, our great high priest;
thou on earth both priest and victim in the eucharistic feast.

5 Alleluia! Sing to Jesus! His the sceptre, his the throne;
alleluia! his the triumph, his the victory alone.
Hark! The songs of peaceful Zion thunder like a mighty flood;
Jesus, out of every nation, hath redeemed us by his blood.

Collect for Purity

Celebrant Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

Response **Amen.**

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.
Let us confess our sins, confident in God's forgiveness.

Celebrant Most merciful God,

Response **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Response **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

Response **And also with you.**

Gloria

Hurd

Celebrant Glory to God in the highest,
Cantor **and peace to his people on earth.**
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.
O God,
your Son Jesus Christ
has left to us this meal of bread and wine
in which we share his body and his blood.
May we who celebrate this sign of his great love
show in our lives the fruits of his redemption;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Cantor **Amen.**

LITURGY OF THE WORD

A period of silence is observed after each reading and the homily.

First Lesson: Genesis 14.18-20

Reader A reading from the book Genesis.

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, ‘Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!’ And Abram gave him one-tenth of everything.

Reader The word of the Lord.

Response **Thanks be to God.**

Psalm 110.1-4 *Dixit Dominus*



- 1 THE LORD said to my *Lōrd*, sit at my right hand, /
until I make your ene-miēs yōur foot-stool.
- 2 The Lord will send the sceptre of your power out of Zi-on, /
saying, “Rule over your enemies rōund ä-bout you.
- 3 Princely state has been yours from the day of your birth; /
in the beauty of holiness have I begotten you,
like dew from the womb ōf thē morning.”
- 4 The Lord has sworn and he will^not re-cant: /
“You are a priest for ever after the order ōf Mēl-chi-ze^dek.”

Epistle: 1 Corinthians 11.23-26

Reader A reading from the first letter to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The word of the Lord.

Response **Thanks be to God.**

Gospel acclamation: Alleluia

Cantor Alleluia.
**Those who eat my flesh and drink my blood
abide in me and I in them, says the Lord.
Alleluia.**

Gospeller The Lord be with you.

Response **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Luke.

Response **Glory to you, Lord Jesus Christ.**

Holy Gospel: Luke 9.11b-17

Jesus welcomed the crowds, and spoke to them about the kingdom of God, and healed those who needed to be cured.

The day was drawing to a close, and the twelve came to him and said, ‘Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place.’ But he said to them, ‘You give them something to eat.’ They said, ‘We have no more than five loaves and two fish—unless we are to go and buy food for all these people.’ For there were about five thousand men. And he said to his disciples, ‘Make them sit down in groups of about fifty each.’ They did so and made them all sit down. And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.

Gospeller The Gospel of Christ.

Response **Praise to you, Lord Jesus Christ.**

Homily Mtr. Maggie Helwig

Nicene Creed

Celebrant Let us confess our faith, as we say,

Response **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

Bidding As announced.

Response As announced.

CELEBRATION OF THE EUCHARIST

Offertory hymn 48: *Let all mortal flesh keep silence*

PICARDY

- 1 Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly-minded, for, with blessing in his hand,
Christ our God to us approacheth, our full homage to demand.

- 2 King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the body and the blood,
he will give to all the faithful his own self for heavenly food.
- 3 Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.
- 4 At his feet the six-winged seraph, cherubim with sleepless eye
veil their faces to the presence, as with ceaseless voice they cry,
“Alleluia, alleluia, alleluia, Lord most high.”

Prayer over the Gifts

Celebrant Father,
we spread this table
to remember the loving sacrifice of Jesus Christ, your Son.
Accept all we offer you this day.
Bind us together in his love
and in the love he has commanded us to bring one another;
through Jesus Christ the Lord.

Response **Amen.**

Eucharistic Prayer 3

Celebrant The Lord be with you.

Cantor **And also with you.**

Celebrant Lift up your hearts.

Cantor **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

Cantor **It is right to give our thanks and praise.**

Preface of The Lord's Day

Celebrant Blessed are you, gracious God,
creator of heaven and earth,
by water and the Holy Spirit
you have made us a holy people
in Jesus Christ our Lord;
you renew that mystery in bread and wine and nourish us,
to show forth your glory in all the world.
Therefore with angels and archangels
and with all the holy people
who have served you in every age,
we raise our voices to proclaim the glory of your name.

Sanctus and Benedictus

Proulx

Cantor **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.
On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks, he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."
Therefore, Father, according to his command,

Response **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation, this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Response **Amen.**

The Lord's Prayer

Robinson

Celebrant As our Saviour taught us, let us pray,
Cantor **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Celebrant We break the bread of life,
and that life is the light of the world.

Response **God here among us,
light in the midst of us,
bring us to light and life.**

Agnus Dei

Senshur

Cantor **Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
grant us peace.**

Communion Motet: Ave Verum Corpus

W. Byrd

Ave verum corpus,
natum de Maria virgine
Verre passum, immolatum
in cruce pro homine:
Cuius latus perforatum
unda fluxit sanguine:
Esto nobis praegustatum
in mortis examine.
O dulcis, O pie,
O Jesu filiae Maria,
miserere mei.
Amen.

*Hail, true body,
born of the Virgin Mary.
Truly suffering, was sacrificed
on the cross for mankind,
From whose pierced side
flowed blood,
Be for us a foretaste
in the final judgement.
O sweet, O merciful,
O Jesus, son of Mary,
have mercy on me.
Amen.*

Prayer after Communion

Celebrant Let us pray.
God of peace,
you have nourished us in your sacrament
with the body and blood of Christ.
May we who have taken holy things
keep faith in our hearts and lives,
in the name of Jesus Christ the Lord.

Response **Amen.**

Doxology

Celebrant Glory to God,
Response **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Celebrant The peace of God, which passes understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his son Jesus Christ our Lord.
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you all, and remain with you always.

Response **Amen.**

Hymn 66: *And now, O Father, mindful of the love*

UNDE ET MEMORES

- 1 And now, O Father, mindful of the love
that bought us once for all on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.
- 2 Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our mis-usings of thy grace,
our prayer so languid, and our faith so dim.
For lo! Between our sins and their reward
we set the passion of thy Son our Lord.
- 3 And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast;
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.
- 4 And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill.
In thine own service make us glad and free,
and grant us nevermore to part with thee.

Dismissal

Deacon Go forth in peace, to love and serve the Lord.

Response **Thanks be to God.**

Announcements

Postlude: *'Love Bade Me Welcome' from Five Mystical Songs*

R. Vaughan Williams

Love Bade Me Welcome

*Love bade me welcome: yet my soul drew back,
Guilty of dust and sin.*

*But quick-ey'd Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lack'd anything.*

A guest, I answer'd, worthy to be here:

Love said, You shall be he.

I the unkind, ungrateful? Ah, my dear,

I cannot look on thee.

Love took my hand, and smiling did reply,

Who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame

Go where it doth deserve.

And know you not, says Love, who bore the blame?

My dear, then I will serve.

You must sit down, says Love, and taste my meat:

So I did sit and eat.

- George Herbert

Gloria, music: 'New Plainsong' David Hurd (1950-) © 1981 G.I.A. Publications, Inc.

Alleluia, Finlan O'Carroll (1922-1981) and Christopher Walker (1947-).

Sanctus, music: 'Community Mass' Richard Proulx (1937-2010), © 1971, 1977 G.I.A. Publications, Inc.

Agnus Dei, music: Becket Gerald Senchur (1946-), © 1982 G.I.A. Publications, Inc.

The Lord's Prayer, music: McNeil Robinson II (1943-2015).

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Hymn 374, text: William Chatterton Dix (1837-1898); music: Rowland Huw Pritchard (1811-1887).

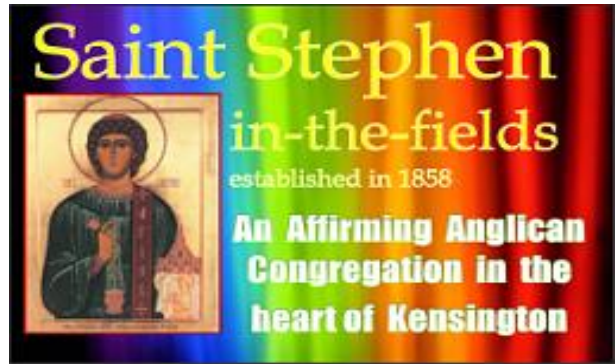
Hymn 48, text: 'The Liturgy of St. James,' tr. Gerard Moultrie (1829-1885); music: French carol (17th cent.).

Hymn 66, text: William Bright (1824-1901), alt.; music: William Henry Monk (1823-1889).

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If you want more information about the parish,
including our other weekly activities,
our website is www.saintstephens.ca



You can also visit us at
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