

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise

Proper Preface: *Of Holy Week* page 221

Sanctus: (separate sheet or S130)

Lord's Prayer: McNeil Robinson

The Breaking of the Bread

Celebrant We break this bread,

All: Communion in Christ's body once broken.

*Celebrant Let your Church be the wheat
which bears its fruit in dying.*

**All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Agnus Dei: (Separate sheet or S164)

*(we receive communion standing or kneeling as you feel
comfortable. We ask that you please not lean on the rail)*

Prayer after Communion: page 307

**Glory to God, whose power, working in us, can do infinitely
more than we can ask or imagine. Glory to God from
generation to generation, in the Church and in Christ Jesus,
for ever and ever. Amen.**

Procession to the Altar of Repose

Hymn: 331 *Grafton*

*After the Sacrament is reposed the Altar is stripped during which
the congregation recites psalm 22 (BAS page 728)*

Hymn: 171 *Petra*

After the singing of the hymn the nave lights are lowered and the congregation leaves in silence. Please refrain from conversation in the church. Those who wish to are encouraged to stay and keep watch at the Altar of Repose in the Lady Chapel. The Church will be open for meditation and to keep watch again in the morning prior to the Good Friday Liturgy which will take place at 11 am.

Those Who Have Asked For Prayers

Arcelia, Phyllis, Montelle, Tannis, William, Vanesta, Marcelle,
Morgan, Joseph, Thomas, Matthew, Ken, Cuthbert, Belinda, Jim, Louise,
Dorothy, Christine, Nolan, Beckie, Adonica, Atiba, Lovena, Pamela,

Leonie, Richard, Anne, Tracey, John, Ben, Charles, Evernese, George,
Hazene, Donald

Maundy Thursday is observed during **Holy Week** on the Thursday before **Easter**. Also referred to as "**Holy Thursday**" or "Great Thursday" in some Christian denominations, Maundy Thursday commemorates the **Last Supper** when Jesus shared the **Passover** meal with his disciples on the night before he was crucified. In contrast to joyful Easter celebrations when Christians worship their resurrected Savior, Maundy Thursday services are typically more solemn occasions, marked by the shadow of Jesus' betrayal.

While different denominations observe Maundy Thursday in their own distinct ways, two important biblical events are the primary focus of Maundy Thursday solemnizations:

Before the **Passover meal**, Jesus washed the feet of his disciples. By performing this lowly act of service, the Bible says in John 13:1 that Jesus "showed them the full extent of his love." By his example, Jesus demonstrated how Christians are to love one another through humble service. For this reason, many churches practice foot-washing ceremonies as a part of their Maundy Thursday services.

During the Passover meal, Jesus took **bread and wine** and asked his Father to bless it. He broke the bread into pieces, giving it to his disciples and said, "This is my body, given for you. Do this in remembrance of me." Then he took the cup of wine, shared it with his disciples and said, "This wine is the token of God's new covenant to save you--an agreement sealed with the blood I will pour out for you." These events recorded in Luke 22:19-20 describe the **Last Supper** and form the biblical basis for the practice of **Communion**. For this reason, many churches hold special Communion services as a part of their Maundy Thursday celebrations. Likewise, many congregations observe a traditional Passover Seder meal.

What Does "Maundy" Mean?

Derived from the Latin word **mandatum**, meaning "commandment," Maundy refers to the commands Jesus gave his disciples at the Last Supper: to love with humility by serving one another and to remember his sacrifice.

CHURCH OF ST. STEPHEN IN-THE-FIELDS
103 Bellevue Avenue, Toronto, Ontario M5T 2N8

facebook

Church of the Holy Martyr St. Stephen in-the-Fields

Email: ststepheninthefields@gmail.com

Website: <http://saintstephens.ca>

Church of the Most Holy Martyr St. Stephen in-the-Fields



Maundy Thursday

April 5th, 2012

7:30 pm

**Washing of the Feet, Liturgy of the Lord's Supper
Procession to the Altar of Repose, Stripping of the Altar
And Gethsemane Watch**

*A new commandment I give to you, that you love one
another as I have loved you. John 13.34*

Organ Prelude:

(The Service begins on page 304)

Kyrie: BAS page 186

(S86) David Hurd

Collect:

page 304

Liturgy of the word

(a period of silence is observed after each reading)

Old Testament Lesson

Exodus 12:1-4, (5-10), 11-14

PSALM 116. *Dilexi, quoniam.*

Tone II.1

MY delight is in the **LORD**, / because he hath heard the voice **of** my prayer;

2 Because he hath inclined his ear unto **me**, / therefore will I call upon him as long **as** I live.

12 I will take the cup of sal-**va**-tion, / and call upon the Name **of** the LORD.

13 I will pay my vows unto the **LORD** / in the presence of all **his** peo-ple.

14 Right dear in the sight of the **LORD** / is the death **of** his saints.

15 Behold, O LORD, how that I am thy **ser**-vant: / I am thy servant and the son of thy handmaid; thou hast broken my bonds **in** sun-der.

16 I will offer to thee the sacrifice of thanks-**gi**-ving, / and will call upon the Name **of** the LORD.

17 I will pay my vows unto the **LORD** / in the presence of all **his** peo-ple;

18 Even in the courts of the LORD's **house**, / and in the midst of thee, O Jerusa-**lem**. Praise the LORD.

The Epistle

2 Corinthians 4:3-6

Gradual Hymn: 315

Song 1

The Holy Gospel

John 13:1-17, 31b-35

Priest: The Lord be with you.

All: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to St. John

All: Glory to you, Lord Jesus Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had

come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Reverend Fr. D.B. Hoopes

The Maundy

page 305

Hymn: 577

Eltham

(sung during the maundy)

The Nicene Creed

page 188

The Intercessions

(names and prayers can be added to the list at the entrance)

V: Rest Eternal Grant Unto Them O Lord.

R: And Let Light Perpetual Shine Upon Them

V: May they rest in peace

R: AMEN

Confession and Absolution

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

ALL: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. AMEN

The laying on of hands

(please come forward if you desire a blessing)

Announcements

Priest: The peace of the Lord be always with you

All: And also with you

Offertory Hymn: 307

St. Osmond

Prayer over the gifts:

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Eucharistic Prayer: 3

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