

Proper Preface: Preface of Lent *BAS*, p. 220

Sanctus (*Common Praise* 689) *Hurd*

Lord's Prayer (*BAS* p. 918) *McNeil Robinson*

Breaking of the Bread *BAS*, p. 212

Agnus Dei (*Common Praise* 690) *Hurd*

All baptized persons are welcome to receive communion.

*If you wish to receive a blessing rather than communion,
please cross your arms over your chest when the priest approaches*

Communion hymn 561: *Lord, your word shall guide us*
RAVENSHAW

Please stand, as able, for the prayer after communion.

Prayer after Communion *BAS*, p. 293

Doxology

Priest: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Announcements

Closing hymn 524: *O Christ, the great foundation* AURELIA

Dismissal

Priest: Go in peace to love and serve the Lord.

All: Thanks be to God.

*Welcome to everyone here today!
Please join us after Mass for refreshments
and conversation in the parish hall.*

Intercessions List

A list is available each Sunday on the small table at the entrance.
Please feel free to add your own petitions, and the names of
those you would like prayed for during Mass.

Prayers have been asked today for:

Phyllis; Vanesta; Marcelle; Becky; Mark; Alex; Tejah; Damien;
Tannis; Cyrlene & Harmon; Kevin; Beck; Richard; Lovina;
Michael; David; Gladston; Victor; Mary; Zariah; Kadeem;
Ashley; John; Kim; Marvin; Ed; Sara & Dave

**For announcements and up-coming events,
see the separate take-home leaflet.**



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Church of the Most Holy Martyr Saint Stephen-in-the-Fields



Fourth Sunday of Lent - Laetare
March 11, 2018

SUNG MASS AT 10:30

**God so loved the world that he gave his only Son,
that whoever believes in him should not perish
but have eternal life.**

John 3.16

We acknowledge that we are on occupied land, the traditional territory of the Mississaugas of New Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Huron-Wendat Nation, land covered by the Dish with One Spoon wampum belt covenant.

The service begins on page 216 of the Book of Alternative Services (BAS). Hymns and service music are found in the blue Common Praise hymnal, which is available in regular print (with music) and large print (no music).

Gluten-free wafers are available for communion. If you require one, please pick up one of the red cards from the small table near the entrance, and add it to the collection plate at the time of the offertory.

Opening hymn 5: *Christ whose glory fills the skies* RATISBON

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Priest: Almighty God,

**All: to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession and Absolution

Priest: Dear friends in Christ,

*God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.*

Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

*Priest: Almighty God have mercy upon you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.*
All: Amen.

Peace

Priest: The peace of the Lord be always with you

All: And also with you.

Trisagion

BAS, p. 187

Collect of the Day

BAS, p. 292

Liturgy of the Word

(A period of silence is observed after each reading and the homily).

First Lesson: Numbers 21.4-9

Psalm 107.1-3, 17-22 *Confitemini Domino*



- 1 GIVE THANKS to the Lord, for he is good, /
and mercy en-dures for äv-ër.
- 2 Let all those whom the Lord has redeemed pro-claim /
that he redeemed them from the hand of thë föe.
- 3 He gathered them out of the lands; /
from the east and from the west,
from the north, and fröm the ^soüth.
- 17 Some were fools and took to rebel-lious ways; /
they were afflicted be-cause of thëir sîns.
- 18 They abhorred all manner of of food /
and drew near to deäth's döör.
- 19 Then they cried to the Lord in their trou-ble, /
and he delivered them from thëir dis^trëss.
- 20 He sent forth his word and healed them /
and saved them fröm the ^gräve.
- 21 Let them give thanks to the Lord for his mer-cy /
and the wonders he does for his chil-drën.
- 22 Let them offer a sacrifice of thanks-giv-ing /
and tell of his acts with shöuts of ^jöy.

Epistle: Ephesians 2.1-10

Lent Prose (In separate leaflet; please stand, as able)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: *The Holy Gospel of our Lord Jesus Christ
according to John.*

All: Glory to you, Lord Jesus Christ.

Holy Gospel: John 3.14-21

Gospeller: *The Gospel of Christ.*

All: Praise to you, Lord Jesus Christ.

Homily: Mtr Maggie Helwig

Nicene Creed

BAS, p. 188

Intercessions

(Names and prayers may be added to the list at the entrance)

To the bidding, "We give you thanks, O God, for you are good"
please respond, "**Your mercy endures forever.**"

When the departed are prayed for:

V: Rest eternal grant unto them, O Lord.

R: And let light perpetual shine upon them.

V: May they rest in peace and rise in glory.

R: Amen.

Celebration of the Eucharist

Offertory hymn 341: *God of mercy, God of grace*

HEATHLANDS

Prayer over the Gifts

BAS, p. 293

Eucharistic Prayer 3

BAS, p. 198

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.