

**Agnus Dei** (*Common Praise 690*)

Hurd

*All baptized persons are welcome to receive communion.*

*If you wish to receive a blessing rather than communion,  
please cross your arms over your chest when the priest approaches.*

**Communion hymn 180:** *Giver of the perfect gift*

SONG 13

*Please stand, as able, for the prayer after communion.*

**Prayer after Communion**

BAS, p. 287

**Doxology**

*Priest: Glory to God,*

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
forever and ever. Amen.**

**Blessing**

**Announcements**

**Closing hymn 175:** *Forty days and forty nights*

HEINLEIN (AUS DER TIEFE)

**Dismissal**

*Priest: Go in peace to love and serve the Lord.*

**All: Thanks be to God.**

*Welcome to everyone here today!*

*Please join us after Mass for refreshments  
and conversation in the parish hall.*

**Intercessions List**

A list is available each Sunday on the small table at the entrance.  
Please feel free to add your own petitions, and the names of  
those you would like prayed for during Mass.

**Prayers have been asked today for:**

Phyllis; Vanesta; Marcelle; Becky; Mark; Alex; Tejah; Damien;  
Tannis; Cyrlene & Harmon; Kevin; Beck; Richard; Lovina;  
Michael; David; Gladston; Victor; Mary; Zariah; Kadeem;  
Ashley; John; Kim; Marvin; Ed

*For announcements and up-coming events,  
see the separate take-home leaflet.*



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Anglican Church of Canada

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**Church of the Most Holy Martyr  
Saint Stephen-in-the-Fields**



**First Sunday of Lent**

**February 18, 2018**

**SUNG MASS AT 10:30**

**We shall not live by bread alone,  
but by every word that proceeds from the mouth of God.**

**Matthew 4.4**

We acknowledge that we are on occupied land, the traditional territory of the Mississaugas of New Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Huron-Wendat Nation, land covered by the Dish with One Spoon wampum belt covenant.

*The service begins on page 216 of the Book of Alternative Services (BAS).*

*Hymns and service music are found in the blue Common Praise hymnal, which is available in regular print (with music) and large print (no music).*

*Gluten-free wafers are available for communion. If you require one, please pick up one of the red cards from the small table near the entrance, and add it to the collection plate at the time of the offertory.*

*Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.*

**All: And also with you.**

**Procession: Great Litany** (*see separate insert*)

**Collect of the Day** BAS, p. 286

### Liturgy of the Word

*(A period of silence is observed after each reading and the homily).*

**First Lesson:** Genesis 9.8-17

**Psalm 25.1-9** *Ad te, Domine, levavi*



- 1 TO YOU, O Lord, I lift up my *soul*;  
my God, I put my trust in you; /  
**let me not be humiliated, nor let my enemies**  
**tri-umph o^ver me.**
- 2 **Let none who look to you be put to shame; /**  
**let the treacherous be disap-point-ed in^their schemes.**
- 3 Show me your ways, O Lord, / and teach me your paths.
- 4 **Lead me in your truth and teach me, /**  
**for you are the God of my salvation;**  
**in you have I trusted all the day long.**
- 5 Remember, O Lord, your compassion and love, /  
for they are from ev-er-last-ing.

6 **Remember not the sins of my youth**  
**and my trans-gress-ions; /**  
**remember me according to your love**  
**and for the sake of your good-ness, O Lord.**

7 Gracious and upright is the Lord; /  
therefore he teaches sin-ners in^his way.

8 **He guides the humble in do-ing right /**  
**and teaches his way to the low-ly.**

9 All the paths of the Lord are love and faith-ful-ness /  
**to those who keep his covenant**  
**and his tes-ti-mon-ies.**

**Epistle:** 1 Peter 3.18-22

**Lent Prose** (*Please stand, as able*)

*Cantor:* Hear us, O Lord,

**All:** have mercy upon us, for we have sinned against thee.

*Cantor:* To thee, Redeemer, on thy throne of glory:  
lift we our weeping eyes in holy pleadings:  
listen, O Jesu, to our supplications.

**All: Hear us, O Lord...**

*Cantor:* O thou chief cornerstone,  
right hand of the Father:  
way of salvation, gate of life celestial:  
cleanse thou our sinful souls from all defilement.

**All: Hear us, O Lord...**

*Cantor:* God, we implore thee, in thy glory seated:  
bow down and hearken to thy weeping children:  
pity and pardon all our grievous trespasses.

**All: Hear us, O Lord...**

*Cantor:* Sins oft committed, now we lay before thee:  
with true contrition, now no more we veil them:  
grant us, Redeemer, loving absolution.

**All: Hear us, O Lord...**

*Cantor:* Innocent captive, taken unresisting:  
falsely accused, and for us sinners sentenced,  
save us, we pray thee, Jesu, our Redeemer.

**All: Hear us, O Lord...**

*Gospeller: The Lord be with you.*

**All: And also with you.**

*Gospeller: The Holy Gospel of our Lord Jesus Christ*  
*according to Mark.*

**All: Glory to you, Lord Jesus Christ.**

**Holy Gospel:** Mark 1.9-15

*Gospeller: The Gospel of Christ.*

**All: Praise to you, Lord Jesus Christ.**

**Homily:** Mtr Maggie Helwig

**Nicene Creed**

BAS, p. 188

*Because the Great Litany with which our service begins is a*  
*very full act of intercession and repentance, the intercessions*  
*and confession are not used today.*

**Peace**

*Priest: The peace of the Lord be always with you*

**All: And also with you.**

**Celebration of the Eucharist**

**Offertory hymn 173:** *Creator of the earth and skies*

UFFINGHAM

**Prayer over the Gifts**

BAS, p. 287

**Eucharistic Prayer 3**

BAS, p. 198

*Priest: The Lord be with you.*

**People: And also with you.**

*Priest: Lift up your hearts.*

**People: We lift them to the Lord.**

*Priest: Let us give thanks to the Lord our God.*

**People: It is right to give our thanks and praise.**

**Proper Preface:** Preface of Lent

BAS, p. 220

**Sanctus** (*Common Praise 689*)

Hurd

**Lord's Prayer** (BAS p. 918)

McNeil Robinson

**Breaking of the Bread**

BAS, p. 213