

Second Evensong of the Baptism of the Lord

Service of Light, Evensong, and Devotions

Sunday, January 7, 2018

PRELUDE

SERVICE OF LIGHT *See booklet.*

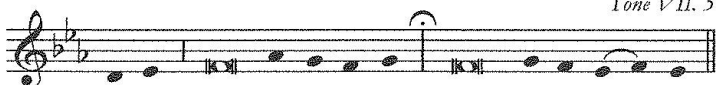
EVENSONG

Psalm 111 *Confitebor tibi*



- 1 HAL-LE lujah! I will give thanks to the Lord with my whole heart, /
in the assembly of the upright, in the con-gre-ga-tion.
- 2 Great are the deeds of the Lord! / they are studied by all who de-light in^them.
- 3 His work is full of majes-ty and splen-dour, / and his righteousness en-dures for ev-er.
- 4 He makes his marvellous works to be re-mem-bered; /
the Lord is gracious and full of com-pas-sion.
- 5 He gives food to those who fear him; / he is ever mind-ful of his co-ve^nant.
- 6 He has shown his people the power of his works /
in giving them the lands of the na-tions.
- 7 The works of his hands are faithful-ness and jus-tice; /
all his com-mand-ments are sure.
- 8 They stand fast for ev-er and ev-er, / because they are done in truth and e-qui^ty.
- 9 He sent redemption to his peopl^e; he commanded his cove-nant for ev-er; /
holy and awe-some is his^Name.
- 10 The fear of the Lord is the begin-ning of wis-dom; /
those who act accordingly have a good understanding; his praise en-dures for ev-er.
Glory to the Father, and to the Son, and to the Ho-ly Spi-rit: /
as it was in the beginning, is now, and will be for ev-er. A-men.

Psalm 112 *Beatus vir*



- 1 HAL-LE lu-jah! Happy are they who fear[^]the Lord /
and have great delight in his com-mänd-ments!
- 2 **Their descendants will be migh-ty in[^]the land; /**
the generation of the upright will be blëss-ed.
- 3 Wealth and riches will be in their house, / and their righteousness will last for ëv-er.
- 4 **Light shines in the darkness for the up-right; /**
the righteous are merciful and full of com-päs-sion.
- 5 It is good for them to be ge-ne-[^]rous[^]in lend-ing /
and to manage their af-fairs[^] with jüs-tice.
- 6 **For they will ne-ver[^]be sha-ken; /**
the righteous will be kept in ever-last-ing[^]re-mëm-brance.
- 7 They will not be afraid of any e-vil ru-mours; /
their heart is right; they put their[^]trust ïn the[^]Lord.
- 8 **Their heart is established and will not shrink, /**
until they see their desire up-on their ën-e-[^]mies.
- 9 They have given free-ly to[^]the poor, /
and their righteousness stands fast for ever; they will hold up their head with hö-nour.
- 10 **The wicked will see it and be an-grý; they will gnash their teeth and pine[^]a-way; /**
the desires of the wick-ed[^]will për-ish.
- Glory to the Father, and to the Son, and to the Ho-ly Spi-rit: /
as it was in the beginning, is now, and will be for ev-er. Ä-men.

Psalm 113 *Laudate, pueri*



- 1 HAL-LE-lujah! Give praise, you servants of the Lord; / **praise the Name of the Lörd.**
- 2 **Let the Name of the Lord be bless-ed, / from this time forth for ev-er[^]möre.**
- 3 From the rising of the sun to its going down / let the Name of the Lord be[^]präised.
- 4 **The Lord is high above all na-tions, / and his glory a-bove the hea-vëns.**
- 5 Who is like the Lord our God, who sits enthroned on high /
but stoops to behold the hea-vens and the[^]ëärth?
- 6 **He takes up the weak out of the dust / and lifts up the poor from[^]the ash-ës.**
- 7 He sets them with the prin-ces, / with the princes of his peo-plë.
- 8 **He makes the woman of a childless house / to be a joyful mo-ther[^]of child-rën.**
- Glory to the Father, and to the Son, and to the Holy Spi-rit: /
as it was in the beginning, is now, and will be for ev-er. A-mën.

First Lesson: Isaiah 40.1-11

Reader: The first lesson is written in the 40th chapter of the book of the prophet Isaiah, beginning at the 1st verse.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: 'In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.' A voice says, 'Cry out!' And I said, 'What shall I cry? All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, 'Here is your God!' See, the Lord God comes with might, and his arm rules for him his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader: Here ends the first lesson.

Magnificat *See booklet.*

Second Lesson: John 1.29-34

Reader: The second lesson is written in the 1st chapter of the Gospel according to John, beginning at the 29th verse.

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

Reader: Here ends the second lesson.

Nunc dimittis *See booklet.*

Apostles' Creed, Mutual salutation and Kyrie, Lord's Prayer, Suffrages *See booklet.*

Collect of the Day

Officiant Eternal Father,
 who at the baptism of Jesus
 revealed him to be your Son,
 anointing him with the Holy Spirit,
 keep your children, born of water and the Spirit,
 faithful to their calling;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

All **Amen.**

Anthem: *When Jesus went to Jordan's stream*

M. Luther / harm. L. Osiander

Prayers and Thanksgivings

Hymn 28: *Jesus, Redeemer of the world*

REX GLORIOSE

Devotions *See booklet.*

Motet: *Ave verum corpus*

W.A. Mozart

Officiant: Mtr Maggie Helwig
Organist and choir director: John Gardham