

Agnus Dei (*Common Praise 747*)

Schubert

*All baptized persons are welcome to receive communion.
If you wish to receive a blessing rather than communion,
please cross your arms over your chest when the priest approaches*

Communion music: *Thy word is a lamp*

HILLSONG

Please stand, as able, for the prayer after communion.

Prayer after Communion

BAS, p. 349

Doxology

Priest: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Announcements

Closing hymn 624: *O thou who camest from above* HEREFORD

Dismissal

Priest: Go in peace to love and serve the Lord.

All: Thanks be to God.

Welcome to everyone here today!

*Please join us after Mass for refreshments
and conversation in the parish hall.*

Intercessions List

A list is available each Sunday on the small table at the entrance.
Please feel free to add your own petitions, and the names of
those you would like prayed for during Mass.

Prayers have been asked today for:

Phyllis; Vanesta; Marcelle; Becky; Mark; the Huggins family;
Montelle; Jermaine; Alex; Tejah; Damien; Tannis; Cyrlene &
Harmon; Claire; Mel; Richard; Ellen; Cheryl; Doreen

*For announcements and up-coming events,
see the separate take-home leaflet.*



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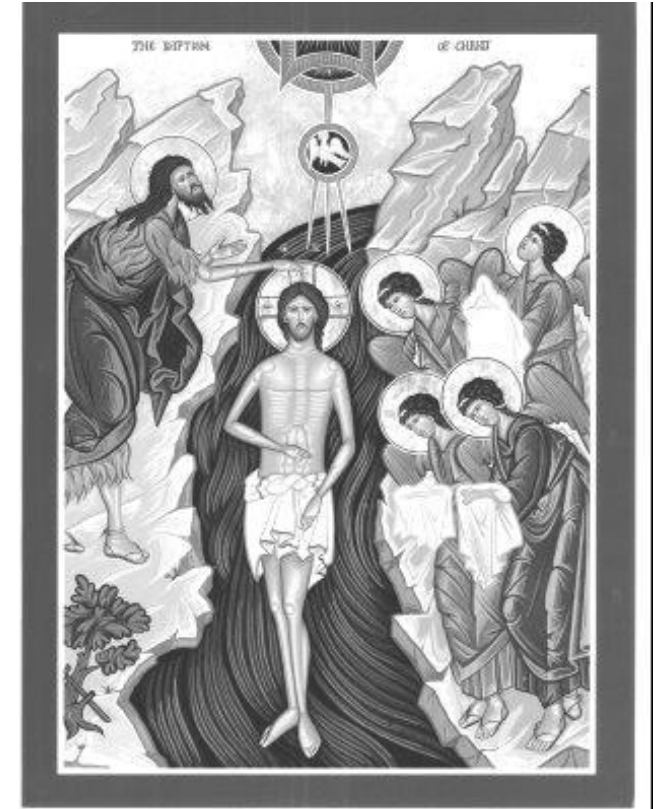
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Church of the Most Holy Martyr Saint Stephen-in-the-Fields



Baptism of the Lord

January 10, 2016

SUNG MASS AT 10:30

**A voice came from heaven, saying,
"This is my beloved Son with whom I am well pleased."**

Matthew 3.17

We acknowledge that we are on the traditional territory of the Mississaugas of New Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Huron-Wendat Nation.

The service begins on page 216 of the Book of Alternative Services (BAS). Hymns and service music are found in the blue Common Praise hymnal, which is available in regular print (with music) and large print (no music).

Opening hymn 165: *Mark how the Lamb of God's self-offering*
RENDEZ À DIEU

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Priest: Almighty God,

**All: to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession and Absolution

Priest: Dear friends in Christ,

*God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.*

Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

*Priest: Almighty God have mercy upon you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.*

All: Amen.

Laying on of hands

(Please come forward if you desire prayer for healing or a blessing).

Peace

Priest: The peace of the Lord be always with you

All: And also with you.

Gloria (*Common Praise 686*)

Hurd

Collect of the Day

BAS, p. 348

Liturgy of the Word

(A period of silence is observed after each reading and the homily).

First Lesson: Isaiah 43.1-7

Psalm 29 *Afferte Domino*

- 1 AS-CRIBE to the Lord, you gods, /
ascribe to the Lord glo-ry and strength.
- 2 **Ascribe to the Lord the glory due his Name; /**
worship the Lord in the beau-ty of ho-li[^]ness.
- 3 The voice of the Lord is upon the wat[^]ers;
the God of glory thun-ders; /
the Lord is upon the migh-ty wa-ters.
- 4 **The voice of the Lord is a powerful voice; /**
the voice of the Lord is a voice of splen-dour.
- 5 The voice of the Lord breaks the ce-dar[^]trees; /
the Lord breaks the ce-dars of Le-ba[^]non;
- 6 **He makes Lebanon skip like a calf, /**
and Mount Hermon like a young wild[^]ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wild-er[^]ness; /
the Lord shakes the wilder-ness of Ka-desh.
- 8 **The voice of the Lord makes the oak trees writhe /**
and strips the for-ests[^]bare.
- 9 And in the temple of the Lord /
all are cry-ing "Glo-ry!"
- 10 **The Lord sits enthroned above the flood; /**
the Lord sits enthroned as King for ev-er[^]more.
- 11 The Lord shall give strength to his peo-ple; /
the Lord shall give his people the bless-ing of peace.

Epistle: Acts 8.14-17

Gospel acclamation: Celtic Alleluia (*Please stand, as able*)

Gospeller: The Lord be with you.

All: And also with you.

*Gospeller: The Holy Gospel of our Lord Jesus Christ
according to Luke.*

All: Glory to you, Lord Jesus Christ.

Holy Gospel: Luke 3.15-17, 21-22

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: Joshua Paetkau

Nicene Creed

BAS, p. 188

Intercessions

(Names and prayers may be added to the list at the entrance)

When the departed are prayed for:

V: Rest eternal grant unto them, O Lord.

R: And let light perpetual shine upon them.

V: May they rest in peace and rise in glory.

R: Amen.

Celebration of the Eucharist

Offertory hymn 163: *When Christ's appearing was made known*
ST. VENANTIUS

Prayer over the Gifts

BAS, p. 348

Eucharistic Prayer 3

BAS, p. 198

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Proper Preface: Preface of the Lord's Day

BAS, p. 218

Sanctus (*Common Praise 735*)

Schubert

Lord's Prayer (*BAS p. 918*)

McNeil Robinson

Breaking of the Bread

BAS, p. 212