

**Thanks to Edmee Nataprawira,
who is playing piano for us in July.**

Prayers have been asked today for:

Phyllis, Montelle, Tannis, William, Vanesta, Marcelle, Morgan, Joseph,
Thomas, Matthew, Ken, Cuthbert, Belinda, Jim, Louise, Dorothy,
Christine, Nolan, Beckie, Adonica, Atiba, Lovena, Pamela, Leonie,
Richard, Anne, Tracey, John, Charles, Evernese, George, Donald, Mark,
David

*For announcements and up-coming events,
see the separate take-home leaflet.*



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Anglican Church of Canada

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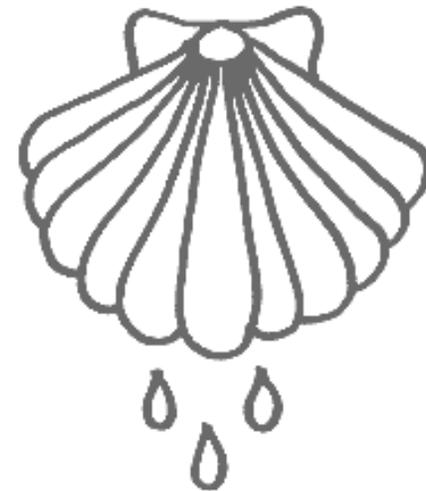
Church of the Holy Martyr Saint Stephen-in-the-Fields

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**Church of the Most Holy Martyr
Saint Stephen-in-the-Fields**



Eighth Sunday after Pentecost
July 14th, 2013

SUNG MASS & BAPTISM AT 11:15

**The words you have spoken are spirit and life, O Lord;
you have the words of eternal life.**

John 6.63, 68

Let all things their creator bless,
and worship him in humbleness,
O praise him! Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three in One: *Refrain*

Dismissal

Priest: Go forth in the name of Christ.
All: Thanks be to God.

Welcome to everyone here today!
Please join us after Mass for refreshments and conversation in the
parish hall.

Intercessions List

A list is available each Sunday on the small table at the entrance.
Please feel free to add your own petitions, and the names of those
you would like prayed for during Mass.
Because we are using the baptismal litany today,
these prayers will be offered at the Wednesday Eucharist.

The service begins on page 185 of the green Book of Alternative Services (BAS). Hymns and service music are found in the burgundy Hymnal 1982 (items marked "S" are in the front portion of the book).

Please stand, as able, as the service begins.

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with be with you all.

All: And also with you.

Priest: There is one body and one Spirit.

All: There is one hope in God's call to us.

Priest: One Lord, one faith, one baptism.

All: One God and Father of all.

Opening hymn 8: Morning has broken

BUNESSAN

Morning has broken, like the first morning.
blackbird has spoken, like the first bird.
Praise for the singing, praise for the morning,
praise for them springing fresh from the Word.
Sweet the rain's new fall, sunlit from heaven,
like the first dewfall, on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.
Mine is the sunlight, mine is the morning,
born of the one light Eden saw play.
Praise with elation, praise every morning,
God's recreation of the new day!

Collect of the Day

BAS, p. 367

Priest: Let us pray.
Almighty God,
you have made us for yourself,
and our hearts are restless
until they find their rest in you.
May we find peace in your service,
and in the world to come, see you face to face;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

Liturgy of the word

(A period of silence is observed after each reading and the homily)

Old Testament Reading: Amos 7.7-17 *(Please be seated)*

Reader: A reading from the Book of the prophet Amos.

This is what the Lord showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb-line."

Then the Lord said,

"See, I am setting a plumb-line in the midst of my people Israel;

I will never again pass them by;

the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,

and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.

You say, 'Do not prophesy against Israel,

and do not preach against the house of Isaac.'

Therefore, thus says the Lord:

'Your wife shall become a prostitute in the city,

and your sons and your daughters shall fall by the sword,

and your land shall be parcelled out by line;

you yourself shall die in an unclean land,

and Israel shall surely go into exile away from its land.' "

Reader: The word of the Lord.

Response: Thanks be to God.

Blessing

Closing hymn 400: *All creatures of our God* LASST UNS ERFREUEN

All creatures of our God and King
lift up your voice and with us sing:

Alleluia! Alleluia!

Bright burning sun with golden beams,
pale silver moon that gently gleams,

Refrain

O praise him! O praise him!

Alleluia! Alleluia! Alleluia!

Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,

O praise him! Alleluia!

Fair rising morn, with praise rejoice,
stars nightly shining, find a voice, *Refrain*

Swift flowing water, pure and clear,
make music for your Lord to hear,

Alleluia! Alleluia!

Fire, so intense and fiercely bright,
you give to us both warmth and light: *Refrain*

Dear mother earth, you day by day
unfold your blessings on our way,

O praise him! Alleluia!

All flowers and fruits that in you grow,
let them his glory also show: *Refrain*

And you, with mercy in your heart,
forgiving others, take your part,

O sing now! Alleluia!

All you that pain and sorrow bear,
praise God and cast on him your care: *Refrain*

And even you, most gentle death,
waiting to hush our final breath,

O praise him! Alleluia!

You lead back home the child of God,

for Christ our Lord that way has trod: *Refrain*

Priest: The gifts of God for the people of God.

All: **Thanks be to God.**

Agnus Dei (*Hymnal S158*)

Willan

All: **O Lamb of God, that takest away the sin of the world;
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world;
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world;
grant us thy peace.**

Communion

All baptized persons are welcome to receive communion.

If you wish to receive a blessing rather than communion,

please cross your arms over your chest when the priest approaches.

Feel free either to stand or to kneel – we ask that you not lean on the rail.

Please stand, as able, for the prayer after communion.

Prayer after Communion:

BAS, p. 368

Priest: Let us pray.

Living God,
in this sacrament we have shared
in your eternal kingdom.

May we who taste this mystery
forever serve you in faith, hope, and love.

We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Doxology

Priest: Glory to God,

All: **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever.**

Amen.

Psalm 82: *Deus stetit*

1 GOD STAND-eth in the divine as-**sem**-bly; /
in the midst of the gods he judgeth:

2 **“How long will ye give wrong judge-ment, /**
and accept the persons of the un-god-ly?

3 Do justice for the poor and the **fa**-ther[^]less; /
see that such as are in need and neces-**si**-ty have right.

4 **Deliver the outcast and poor; /**
save them from the hand of the un-god-ly.”

5 They have neither knowledge nor understanding;
they walk on still in **dark**-ness; /
all the foundations of the **earth** are out of[^]course.

6 **I have said, “Ye are gods, /**
and ye are all the children of the Most High.

7 But ye shall die like **men**, / and fall like one **of** the prin-ces.”

8 **Arise, O God, and judge thou the earth; /**
for thou shalt take all nations to thine in-he-ri[^]tance.

Epistle: Colossians 1.1-14

Reader: A reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: The word of the Lord.

All: Thanks be to God.

Please stand, as able, for the gradual hymn.

Gradual hymn 408: Sing praise to God

MIT FREUDEN ZART

Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation.

With healing balm my soul he fills,
and every faithless murmur stills:
to God all praise and glory.

What God's almighty power hath made,
his gracious mercy keepeth;
by morning glow or evening shade
his watchful eye ne'er sleepeth.

Within the kingdom of his might,
lo! all is just and all is right:
to God all praise and glory.

Let all who name Christ's holy Name
give God all praise and glory;
let all who own his power proclaim
aloud the wondrous story!
Cast each false idol from its throne,
the Lord is God, and he alone:
to God all praise and glory.

Priest: And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,
and make them new, and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord, the firstborn of all creation,
the head of the Church, and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All: Amen.

Lord's Prayer (*BAS*, p. 918)

McNeil Robinson

Priest: As our Saviour taught us, let us pray:

**All: Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and forever. Amen.**

Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

All: **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.
On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said,
“Take, eat: this is my body which is given for you.
Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had
given thanks, he gave it to them, and said,
“Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”
Therefore, Father, according to his command,

All: **We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Gospel: Luke 10.25-37

Gospeller: The Lord be with you.

All: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ
according to Luke.

All: **Glory to you, Lord Jesus Christ.**

A lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.” And he said to him, “You have given the right answer; do this, and you will live.”

But wanting to justify himself, he asked Jesus, “And who is my neighbour?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two *denarii*, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Gospeller: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Homily: Rev’d Mtr Maggie Helwig (*Please be seated*).

Baptism

Presentation and Examination of the Candidate

- Priest: The candidate for Holy Baptism will now be presented.
- Parents and sponsors: We present Jasmine El Bardeesy to receive the sacrament of baptism.
- Priest: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?
- Parents and sponsors: I will, with God's help.
- Priest: Will you by your prayers and witness help this child to grow into the full stature of Christ?
- Parents and sponsors: I will, with God's help.
- Priest: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Parents and sponsors: I renounce them.
- Priest: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Parents and sponsors: I renounce them.
- Priest: Do you renounce all sinful desires that draw you from the love of God?
- Parents and sponsors: I renounce them.
- Priest: Do you turn to Jesus Christ and accept him as your Saviour?
- Parents and sponsors: I do.
- Priest: Do you put your whole trust in his grace and love?
- Parents and sponsors: I do.
- Priest: Do you promise to obey him as your Lord?
- Parents and sponsors: I do.

The congregation stands.

- Priest: Will you who witness these vows do all in your power to support this person in her life in Christ?
- All: We will.**

Most Holy Spirit who didst brood
upon the chaos dark and rude,
and bid its angry tumult cease,
and give, for wild confusion, peace:
O hear us when we cry to thee
for those in peril on the sea!

O Trinity of love and power,
thy children shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to thee
glad hymns of praise from land and sea.

Prayer over the Gifts

BAS, p. 368

- Priest: Father,
your word creates in us a yearning for your kingdom.
Receive all we offer you this day,
and keep us in your peace;
for the sake of Jesus Christ the Lord..

All: Amen.

Great Thanksgiving

- Priest: The Lord be with you.
- All: And also with you.**
- Priest: Lift up your hearts.
- All: We lift them to the Lord.**
- Priest: Let us give thanks to the Lord our God.
- All: It is right to give our thanks and praise.**
- Priest: Blessed are you, gracious God,
creator of heaven and earth;
by water and the Holy Spirit
you have made us a holy people
in Jesus Christ our Lord;
you renew that mystery in bread and wine and nourish us,
to show forth your glory in all the world.
Therefore with angels and archangels,
and with all the holy people
who have served you in every age,
we raise our voices to proclaim the glory of your name.

Giving of the Light

The newly baptized is given a lighted candle.

Priest: Receive the light of Christ, to show that you have passed from darkness to light.

All: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Priest: Let us welcome the newly baptized.

All: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Peace

Priest: The peace of the Lord be always with you.

All: And also with you.

You are invited to share a sign of peace with those near you: a handshake, slight bow, or other greeting. Please respect the wishes of those who prefer not to shake hands.

Announcements

Celebration of the Eucharist

Offertory hymn 608: Eternal Father, strong to save

MELITA

Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep;
O hear us when we cry to thee
for those in peril on the sea!

O Christ! whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea!

Prayers for the Candidates

Priest: Let us now pray for this person who is to receive the sacrament of new birth.

Leader: Deliver her, O Lord, from the way of sin and death.

All: Lord, hear our prayer.

Leader: Open her heart to your grace and truth.

All: Lord, hear our prayer.

Leader: Fill her with your holy and life-giving Spirit.

All: Lord, hear our prayer.

Leader: Teach her to love others in the power of the Spirit.

All: Lord, hear our prayer.

Leader: Send her into the world in witness to your love.

All: Lord, hear our prayer.

Leader: Bring her to the fullness of your peace and glory.

All: Lord, hear our prayer.

Leader: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection, and look for him to come again in glory; who lives and reigns now and for ever.

All: Amen.

Celebration of Baptism

All who wish may gather around the priest, candidate, and family at the font.

Thanksgiving over the Water

Priest: The Lord be with you.

All: And also with you.

Priest: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Priest: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that they who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

All: Amen.

Priest: Let us join with those who are committing Jasmine and themselves to Christ, and renew our own baptismal covenant.

Baptismal Covenant

Priest: Do you believe in God the Father?

All: I believe in God, the Father almighty, creator of heaven and earth.

Priest: Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Priest: Do you believe in God the Holy Spirit?

All: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: I will, with God's help.

Priest: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

All: I will, with God's help.

Priest: Will you proclaim by word and example the good news of God in Christ?

All: I will, with God's help.

Priest: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

All: I will, with God's help.

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: I will, with God's help.

Priest: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

All: I will, with God's help.

Baptism

The candidate is presented to the priest, who pours water upon her.

Priest: Jasmine, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The celebrant makes the sign of the cross in chrism on the forehead of the newly baptized.

Priest: I sign you with the cross, and mark you as Christ's own for ever.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All: Amen.