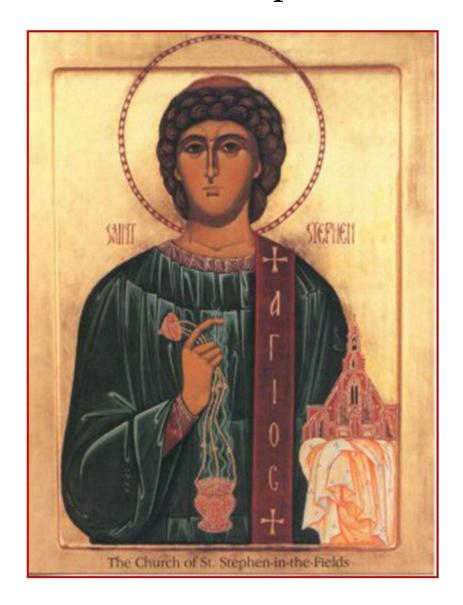
The Church of Saint Stephen-in-the-Fields



The Last Sunday after Pentecost: The Reign of Christ November 19, 2022

SUNG MASS ON ZOOM AT 7 PM

Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! Mark 11.9, 10

Celebrant: The Rev'd Canon Maggie Helwig

THE GATHERING OF THE COMMUNITY

Prelude

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,

and the fellowship of the Holy Spirit, be with you all.

Response And also with you.

Land Acknowledgement

Celebrant

Though people may be joining us from many regions, we acknowledge that the Church of St. Stephen-in-the-Fields stands on occupied land, the traditional territory of the Mississaugas of the Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Wendat and Petun nations, land covered by the Dish With One Spoon wampum belt covenant. Treaty 13 and the Williams Treaty are also relevant to this territory.

We acknowledge that we have broken the treaties. We acknowledge the damage done by colonialism, and the role that our church has played in this, and we pledge ourselves to work for a future of justice and reconciliation.

Hymn 387: All praise to thee

SINE NOMINE

- All praise to thee, for thou, O King divine, didst yield the glory that of right was thine, that in our darkened hearts thy grace might shine: alleluia, alleluia.
- Thou camest to us in lowliness of thought; by thee the outcast and the poor were sought, and by thy death was God's salvation wrought: alleluia, alleluia.
- 3 Let this mind be in us which was in thee, who wast a servant that we might be free, humbling thyself to death on Calvary: alleluia, alleluia.
- Wherefore, by God's eternal purpose, thou art high exalted o'er all creatures now, and given the name to which all knees shall bow: alleluia, alleluia.

Collect for Purity

Celebrant Almighty God,

to you all hearts are open, all desires known,

and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord.

Response Amen.

Confession and Absolution

Celebrant: Dear friends in Christ,

God is steadfast in love and infinite in mercy, welcoming sinners and inviting us to this table.

Let us confess our sins, confident in God's forgiveness.

Celebrant Most merciful God,

Response we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us, that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in eternal life; through Jesus Christ our Lord.

Response Amen.

Peace

Celebrant The peace of the Lord be always with you.

Response And also with you.

Gloria Hurd

Celebrant

Glory to God in the highest,

Cantor

and peace to his people on earth.

Lord God, heavenly king, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

Almighty and everlasting God,

whose will it is to restore all things

in your well-beloved Son, our Lord and King,

grant that the peoples of the earth, now divided and enslaved by sin,

may be freed and brought together under his gentle and loving rule;

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

Cantor Amen.

LITURGY OF THE WORD

A period of silence is observed after each reading and the homily.

First Lesson: Jeremiah 23.1-6

Reader A reading from the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil

doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Reader The word of the Lord.
Response Thanks be to God.

Canticle 19: Luke 1.68-79 The Song of Zechariah



BLESS-ED be the Lord, the God of Is-ra-^el; /

he has come to his people and set them free.

HE HAS raised up for us a mighty Sa-viour, /

born of the house of his ser-vant Da-vid.

THROUGH HIS holy prophets he promised of old, that he would save us from our <u>e</u>-ne-^mies, / from the hands of all who hate us.

HE PRO-mised to show mercy to our <u>fa</u>-thers / and to remember his ho-<u>ly</u> co-^ve-nant.

THIS WAS the oath he swore to our father <u>A</u>-bra-^ham, / to set us free from the hands of <u>our</u> e-^ne-mies,

FREE TO worship him without fear, /

holy and righteous in his sight all the days of our life.

YOU, MY child, shall be called the prophet of the Most <u>High</u>, / for you will go before the Lord to pre-pare his way,

TO GIVE his people knowledge of sal-<u>va</u>-tion / by the forgiveness of their sins.

IN THE tender compassion of our <u>God</u> / the dawn from on high shall break u-pon us,

TO SHINE on those who dwell in darkness and the shadow of <u>death</u>, / and to guide our feet into the <u>way</u> of peace.

Second Lesson: Colossians 1.11-20

Reader A reading from the letter to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The word of the Lord.
Response Thanks be to God.

Gospel acclamation: Alleluia

O'Carroll

Cantor Alleluia. Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is coming!

Alleluia.

Gospeller The Lord be with you.

Response And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Luke.

Response Glory to you, Lord Jesus Christ.

Holy Gospel: Luke 23.33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, 'Father, forgive them; for they do not know what they are doing.']] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying,

'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

Gospeller The Gospel of Christ.

Response Praise to you, Lord Jesus Christ.

Homily Mtr Maggie Helwig

Nicene Creed

Celebrant Let us confess our faith, as we say,

Response We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father.

With the Father and the Son

he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessions

Bidding Through Jesus our King, Response Lord, hear our prayer.

CELEBRATION OF THE EUCHARIST

Offertory hymn 375: At the name of Jesus

KING'S WESTON

- 1 At the name of Jesus every knee shall bow, every tongue confess him King of glory now; 'tis his Father's pleasure we should call him Lord, who from the beginning was the mighty Word.
- Humbled for a season to receive a name from the lips of sinners unto whom he came, faithfully he bore it, spotless to the last, brought it back victorious when from death he passed.
- Name him, Christians, name him, with love as strong as death, but with awe and wonder, and with bated breath; he is God the Saviour, he is Christ the Lord, ever to be worshipped, trusted, and adored.
- In your hearts enthrone him; there let him subdue all that is not holy, all that is not true; crown him as your Saviour in temptation's hour; let his will enfold you in its light and power.
- 5 Christians, this Lord Jesus shall return again, with his Father's glory, with his angel train; for all wreaths of empire meet upon his brow, and our hearts confess him King of glory now.

Prayer over the Gifts

Celebrant Eternal God,

by your grace you have raised us up

and enthroned us with Christ in the heavenly realms.

Receive all we offer you this day, and lead us in those good works for which you have created us.

We ask this in the name of Jesus Christ the Lord.

Response Amen.

Eucharistic Prayer 3

Celebrant The Lord be with you.Cantor And also with you.Celebrant Lift up your hearts.

Cantor We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

Cantor It is right to give our thanks and praise.

Preface of the Last Sunday after Pentecost: The Reign of Christ

Celebrant Blessed are you, gracious God,

creator of heaven and earth, we give you thanks and praise through Jesus Christ our Lord.

You exalted him as Lord of all creation

that he might present to you

an eternal and universal kingdom;

a kingdom of truth and life,

a kingdom of holiness and grace,

a kingdom of justice, love, and peace.

Therefore at the name of Jesus every knee shall bow as heaven and earth proclaim the glory of your name.

Sanctus and Benedictus

Proulx

Cantor Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

We give thanks to you, Lord our God,

for the goodness and love

you have made known to us in creation;

in calling Israel to be your people;

in your Word spoken through the prophets;

and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him

to be incarnate from the Virgin Mary,

to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,

and made us worthy to stand before you.

In him, you have brought us out of error into truth,

out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,

a death he freely accepted,

our Lord Jesus Christ took bread;

and when he had given thanks to you,

he broke it, and gave it to his disciples,

and said, "Take, eat:

this is my body which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine;

and when he had given thanks, he gave it to them,

and said, "Drink this, all of you:

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

Response

we remember his death,

we proclaim his resurrection,

we await his coming in glory;

Celebrant

and we offer our sacrifice of praise and thanksgiving

to you, Lord of all;

presenting to you, from your creation, this bread and this wine.

We pray you, gracious God,

to send your Holy Spirit upon these gifts,

that they may be the sacrament of the body of Christ

and his blood of the new covenant.

Unite us to your Son in his sacrifice,

that we, made acceptable in him,

may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,

and make them new,

and bring us to that city of light

where you dwell with all your children;

through Jesus Christ our Lord,

the firstborn of all creation, the head of the Church,

and the author of our salvation;

by whom, and with whom, and in whom,

in the unity of the Holy Spirit,

all honour and glory are yours, almighty Father,

now and for ever.

Response Amen.

The Lord's Prayer

Robinson

Celebrant As our Saviour taught us, let us pray,

Cantor Our Father in heaven, hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours,

now and for ever. Amen.

Breaking of the Bread

Celebrant "I am the bread which has come down from heaven", says the Lord.

Response Give us this bread for ever.

Celebrant "I am the vine, you are the branches."

Response May we dwell in him, as he lives in us.

Agnus Dei Senchur

Cantor Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

grant us peace.

Act of Spiritual Communion

In union, O Lord with the faithful at every altar of your Church,

where the Holy Eucharist is celebrated,

I desire to offer you praise and thanksgiving.

I present to you my soul and body

with the earnest wish that I may always be united to you.

And since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

I unite myself to you, and embrace you with all the affections of my soul.

Let nothing ever separate you from me.

May I live and die in your love.

Amen.

Prayer after Communion

Celebrant Let us pray.

Almighty God,

you have made us a royal priesthood

in the kingdom of your Son our Saviour Jesus Christ.

Make known his victory through us, we pray,

that all the world may see his light.

We ask this in the name of Jesus Christ the Lord.

Response Amen.

Doxology

Celebrant Glory to God,

Response whose power, working in us,

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Celebrant The peace of God, which passes understanding,

keep your hearts and minds

in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,

be with you all, and remain with you always.

Response Amen.

Hymn 383: Jesus shall reign where 'er the sun

DUKE STREET

- Jesus shall reign where'er the sun doth its successive journeys run; his kingdom stretch from shore to shore, till moons shall wax and wane no more.
- People and realms of every tongue dwell on his love with sweetest song, and infant voices shall proclaim their early blessings on his name.
- Blessings abound where'er he reigns; the prisoners leap to lose their chains; the weary find eternal rest, and all who suffer want are blest.
- 4 Let every creature rise and bring peculiar honours to our King, angels descend with songs again, and earth repeat the loud Amen.

Dismissal

Deacon Go in peace, to love and serve the Lord.

Response Thanks be to God.

Announcements

Postlude

Gloria, music: 'New Plainsong' David Hurd (1950-) © 1981 G.I.A. Publications, Inc.

Alleluia, Finlan O'Carroll (1922-1981) and Christopher Walker (1947-).

Sanctus, music: 'Community Mass' Richard Proulx (1937-2010), © 1971, 1977 G.I.A. Publications, Inc.

Agnus Dei, music: Becket Gerald Senchur (1946-), © 1982 G.I.A. Publications, Inc.

The Lord's Prayer, music: McNeil Robinson II (1943-2015).

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Hymn 387, text: 'Jesus Christ is the Lord' (Phil. 2.5-11); para. F. Bland Tucker (1895-1984); para. © 1985 The Church Pension Fund; music: Ralph Vaughan Williams (1872-1958), © Oxford University Press.

Hymn 375, text: Caroline Maria Noel (1817-1877), alt.; music: Ralph Vaughan Williams (1872-1958), © Oxford University Press.

Hymn 383, text: Isaac Watts (1674-1748), alt.; music: John Hatton (?-1793).

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If you want more information about the parish, including our other weekly activities, our website is www.saintstephens.ca

You can also visit us at www.facebook.com/ststephen103

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