

The Church of Saint Stephen-in-the-Fields



Twenty-First Sunday after Pentecost
October 29, 2022

SUNG MASS ON ZOOM AT 7 PM

**God so loved the world that he gave his only Son,
that whoever believes in him should not perish but have eternal life.**

John 3.16

Celebrant: The Rev'd Canon Maggie Helwig

THE GATHERING OF THE COMMUNITY

Prelude

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

Response **And also with you.**

Land Acknowledgement

Celebrant Though people may be joining us from many regions, we acknowledge that the Church of St. Stephen-in-the-Fields stands on occupied land, the traditional territory of the Mississaugas of the Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Wendat and Petun nations, land covered by the Dish With One Spoon wampum belt covenant. Treaty 13 and the Williams Treaty are also relevant to this territory.
We acknowledge that we have broken the treaties. We acknowledge the damage done by colonialism, and the role that our church has played in this, and we pledge ourselves to work for a future of justice and reconciliation.

Hymn 361: *Surely it is God who saves me*

ECCE, DEUS

- 1 Surely it is God who saves me;
I shall trust and have no fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's healing spring;
in the day of your deliverance
thank the Lord, his mercies sing.
- 2 Make God's deeds known to the peoples;
tell out his exalted name.
Praise the Lord, who has done great things;
all his works God's might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.

Collect for Purity

Celebrant Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

Response **Amen.**

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.
Let us confess our sins, confident in God's forgiveness.

Celebrant Most merciful God,

Response **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Response **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

Response **And also with you.**

Gloria

Hurd

Celebrant Glory to God in the highest,
Cantor **and peace to his people on earth.**
 Lord God, heavenly king,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.
 Almighty God,
 whose chosen servant Abraham obeyed your call,
 rejoicing in your promise
 that in him the family of the earth is blessed,
 give us faith like his,
 that in us his promises may be fulfilled;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.
Cantor **Amen.**

LITURGY OF THE WORD

A period of silence is observed after each reading and the homily.

First Lesson: Habakkuk 1.1-4, 2.1-4

Reader A reading from the prophet Habakkuk.

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help, and you will not listen? Or cry to you
‘Violence!’ and you will not save? Why do you make me see wrongdoing and look
at trouble? Destruction and violence are before me; strife and contention arise. So

the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgement comes forth perverted.

I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader The word of the Lord.

Response **Thanks be to God.**

Psalm 119.137-144 *Justus es, Domine*



- 137 YOU ARE righteous, O Lord, /
and upright are your judge-ments.
- 138 **You have issued your de-crees /**
with justice and in per-fect faith-[^]ful-ness.
- 139 My indignation has con-sumed me, /
because my enemies for-get[^]your words.
- 140 **Your word has been tested to the ut-ter-[^]most, /**
and your servant holds it dear.
- 141 I am small and of little ac-count, /
yet I do not forget your com-mand-ments.
- 142 **Your justice is an everlasting jus-tice /**
and your law is the truth.
- 143 Trouble and distress have come up-on me, /
yet your commandments are my de-light.
- 144 **The righteousness of your decrees is ever-last-ing; /**
grant me understanding, that I may live.

Second Lesson: 2 Thessalonians 1.1-4, 11-12

Reader A reading from the second letter to the Thessalonians.

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast of you among the churches of

God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader The word of the Lord.

Response **Thanks be to God.**

Gospel acclamation: Alleluia

Murray / Black

Cantor **Alleluia. God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. Alleluia.**

Gospeller The Lord be with you.

Response **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Luke.

Response **Glory to you, Lord Jesus Christ.**

Holy Gospel: Luke 19.1-10

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' So he hurried down and was happy to welcome him. All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.'

Gospeller The Gospel of Christ.

Response **Praise to you, Lord Jesus Christ.**

Homily Mtr Maggie Helwig

Nicene Creed

Celebrant Let us confess our faith, as we say,
Response **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

Bidding In these times, grant us your strength and wisdom.
Response **Hear our prayer.**

CELEBRATION OF THE EUCHARIST

Offertory hymn 369: *Thy strong Word did cleave the darkness*

EBENEZER

- 1 Thy strong Word did cleave the darkness;
at thy speaking it was done;
for created light we thank thee
while thine ordered seasons run:
alleluia, alleluia!
Praise to thee who light dost send!
Alleluia! alleluia!
alleluia without end!
- 2 Lo, on those who dwelt in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own life-giving breath:
alleluia, alleluia!
Praise to thee who light dost send!
Alleluia! alleluia!
alleluia without end!
- 3 Thy strong Word bespeaks us righteous;
bright with thine own holiness,
glorious now, we press toward glory,
and our lives our hopes confess:
alleluia, alleluia!
Praise to thee who light dost send!
Alleluia! alleluia!
alleluia without end!
- 4 God the Father, Light-Creator,
to thee laud and honour be;
to thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light-Revealer,
glory, glory be to thee:
mortals, angels. now and ever
praise the holy Trinity!

Prayer over the Gifts

Celebrant God of freedom,
accept all we offer you this day.
May we embrace the law of your service
and know the glorious liberty of the children of God.
We ask this in the name of Jesus Christ the Lord.

Response **Amen.**

Eucharistic Prayer 3

Celebrant The Lord be with you.

Cantor **And also with you.**

Celebrant Lift up your hearts.

Cantor **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

Cantor **It is right to give our thanks and praise.**

Preface of the Lord's Day

Celebrant Blessed are you, gracious God,
creator of heaven and earth,
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
as we raise our voices to proclaim the glory of your name.

Sanctus and Benedictus

Proulx

Cantor **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.
On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks, he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."
Therefore, Father, according to his command,

***Response* we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation, this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;

through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

***Response* Amen.**

The Lord's Prayer

Robinson

***Celebrant* As our Saviour taught us, let us pray,
Cantor Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

***Celebrant* "I am the bread which has come down from heaven,"
says the Lord..
Response Give us this bread for ever.
Celebrant "I am the vine, you are the branches."
Response May we dwell in him, as he lives in us.**

Agnus Dei

Senchur

***Cantor* Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
grant us peace.**

Act of Spiritual Communion

In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is celebrated,
I desire to offer you praise and thanksgiving.
I present to you my soul and body
with the earnest wish that I may always be united to you.
And since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
I unite myself to you, and embrace you with all the affections of my soul.
Let nothing ever separate you from me.
May I live and die in your love.
Amen.

Prayer after Communion

Celebrant Let us pray.
Heavenly Father,
bring to perfection within us
the communion we share in this sacrament.
May the unity we know this day
live in our community and family.
This we pray in the name of Jesus Christ the Lord.
Response **Amen.**

Doxology

Celebrant Glory to God,
Response **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Celebrant The peace of God, which passes understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord.
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you all, and remain with you always.
Response **Amen.**

Hymn 547: *I sought the Lord*

FAITH

- 1 I sought the Lord, and afterward I knew
 he moved my soul to seek him, seeking me.
 It was not I that found, O Saviour true;
 no, I was found of thee.
- 2 Thou didst reach forth thy hand and mine enfold;
 I walked and sank not on the storm-vexed sea.
 'Twas not so much that I on thee took hold
 as thou, dear Lord, on me.
- 3 I find, I walk, I love; but, oh, the whole
 of love is but my answer, Lord, to thee!
 For thou wert long beforehand with my soul;
 always thou lovedst me.

Dismissal

Deacon Go in peace, to love and serve the Lord.

***Response* Thanks be to God.**

Announcements

Postlude

Gloria, music: 'New Plainsong' David Hurd (1950-) © 1981 G.I.A. Publications, Inc.

Alleluia, refrain: A. Gregory Murray (1905-1992), © McCrimmon Publishing Co. Ltd.; psalm tone: George Black (1931-), © Concacan Inc..

Sanctus, music: 'Community Mass' Richard Proulx (1937-2010), © 1971, 1977 G.I.A. Publications, Inc.

Agnus Dei, music: Becket Gerald Senchur (1946-), © 1982 G.I.A. Publications, Inc.

The Lord's Prayer, music: McNeil Robinson II (1943-2015).

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Hymn 361, text: 'Song of Thanksgiving' (Is. 12.2-6); para. Carl P. Day, Jr. (1944-); Para. © 1982 Hope Publishing Co.; music: Alfred V. Fedak (1953-), © 1980 Selah Publishing Co., Inc.

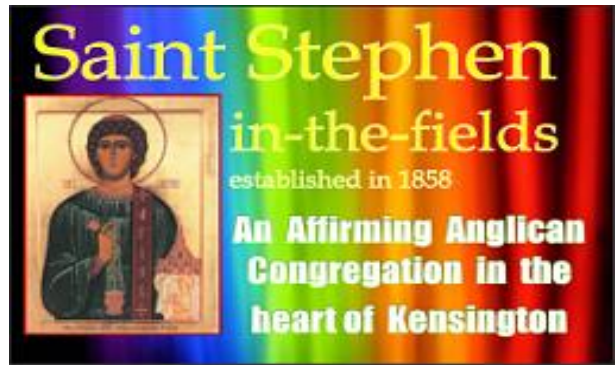
Hymn 369, text by Martin H. Franzmann (1907-1976), alt. ©1969 Concordia Publishing House; music: Thomas John Williams (1869-1944), © Estate of Gwenlyn Evans

Hymn 547, text: 'Holy Songs, Carols, and Sacred Ballads', Boston, 1880, alt.; music: J. Harold Moyer (1927-2012), © 1969 Faith and Life Press/Mennonite Publishing House.

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If you want more information about the parish,
including our other weekly activities,
our website is www.saintstephens.ca



You can also visit us at
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