

The Church of Saint Stephen-in-the-Fields



Eighteenth Sunday after Pentecost
October 8, 2022

SUNG MASS ON ZOOM AT 7 PM

**Give thanks in all circumstances,
for this is the will of God in Christ Jesus for you.**

1 Thessalonians 5.18

Celebrant: The Rev'd Canon Maggie Helwig

THE GATHERING OF THE COMMUNITY

Prelude

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

Response **And also with you.**

Land Acknowledgement

Celebrant Though people may be joining us from many regions, we acknowledge that the Church of St. Stephen-in-the-Fields stands on occupied land, the traditional territory of the Mississaugas of the Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Wendat and Petun nations, land covered by the Dish With One Spoon wampum belt covenant. Treaty 13 and the Williams Treaty are also relevant to this territory.

We acknowledge that we have broken the treaties. We acknowledge the damage done by colonialism, and the role that our church has played in this, and we pledge ourselves to work for a future of justice and reconciliation.

Hymn 441: *Thee will I love, my strength, my tower*

SURREY

- 1 Thee will I love, my strength, my tower;
 thee will I love, my joy, my crown;
 thee will I love with all my power,
 in all thy works, and thee alone;
 thee will I love till sacred fire
 fills my whole soul with pure desire.
- 2 I thank thee, uncreated Sun,
 that thy bright beams on me have shined;
 I thank thee, who hast overthrown
 my foes, and healed my wounded mind;
 I thank thee, whose enlivening voice
 bids my freed heart in thee rejoice.
- 3 Uphold me in the doubtful race,
 nor suffer me again to stray;
 strengthen my feet with steady pace
 to still press forward in the way;
 that all my powers, with all their might,
 in thy sole glory may unite.

4 Thee will I love, my joy, my crown;
thee will I love, my Lord, my God;
thee will I love, beneath thy frown
or smile—thy sceptre or thy rod;
what though my flesh and heart decay,
thee shall I love in endless day.

Collect for Purity

Celebrant Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

Response **Amen.**

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.
Let us confess our sins, confident in God's forgiveness.

Celebrant Most merciful God,
Response **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Response **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

Response **And also with you.**

Gloria

Hurd

Celebrant Glory to God in the highest,
Cantor **and peace to his people on earth.**
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.
Almighty God,
in our baptism you adopted us for your own.
Quicken, we pray, your Spirit within us,
that we, being renewed both in body and mind,
may worship you in sincerity and truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Cantor **Amen.**

LITURGY OF THE WORD

A period of silence is observed after each reading and the homily.

First Lesson: Jeremiah 29.1, 4-7

Reader A reading from the prophet Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader The word of the Lord.

Response Thanks be to God.

Psalm 66.1-11 *Jubilate Deo*



- 1 BE JOY-ful in God, all you lands; /
sing the glory of his Name; sing the glo-ry of his^praise.
- 2 **Say to God, “How awesome are your deeds! /**
because of your great strength your enemies cringe be-fore you.
- 3 All the earth bows down be-fore you, /
sings to you, sings out your^Name.”
- 4 **Come now and see the works of God, /**
how wonderful he is in his doing to-ward all peo-ple.
- 5 He turned the sea into dry land, so that they went through the water on foot, /
and there we re-joiced in^him.
- 6 **In his might he rules for ev-er; his eyes keep watch over the na-tions; /**
let no rebel rise up a-gainst him.
- 7 Bless our God, you peo-ples; /
make the voice of his praise to be heard;
- 8 **Who holds our souls in life, /**
and will not al-low our feet to^slip.
- 9 For you, O God, have proved us; /
you have tried us just as sil-ver is tried.

- 10 **You brought us into the snare; /
you laid heavy bur-dens up-on our^backs.**
- 11 You let enemies ride over our *hěads*; we went through fire and wa-ter; /
but you brought us out into a place of re-fresh-ment.

Second Lesson: 2 Timothy 2.8-15

Reader A reading from the second letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The word of the Lord.

***Response* Thanks be to God.**

Gospel acclamation: Alleluia

***Cantor* Alleluia. Give thanks in all circumstances, for this is the will of
God in Christ Jesus for you. Alleluia.**

Gospeller The Lord be with you.

***Response* And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Luke.

***Response* Glory to you, Lord Jesus Christ.**

Holy Gospel: Luke 17.11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, ‘Jesus, Master, have mercy on us!’ When he saw them, he said to them, ‘Go and show yourselves to the priests.’ And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise

to God except this foreigner?’ Then he said to him, ‘Get up and go on your way; your faith has made you well.’

Gospeller The Gospel of Christ.

Response **Praise to you, Lord Jesus Christ.**

Homily Mtr Maggie Helwig

Nicene Creed

Celebrant Let us confess our faith, as we say,

Response **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

Bidding With gratitude in our hearts we pray, saying,
Response **Hear us, Holy Lord.**

CELEBRATION OF THE EUCHARIST

Offertory hymn 584: *The church of God in every age*

HERONGATE

- 1 The church of Christ in every age, beset by change but Spirit-led,
 must claim and test its heritage and keep on rising from the dead.
- 2 Across the world, across the street, the victims of injustice cry
 for shelter and for bread to eat, and never live until they die.
- 3 Then let the servant church arise, a caring church that longs to be
 a partner in Christ's sacrifice, and clothed in Christ's humanity.
- 4 For he alone, whose blood was shed, can cure the fever in our blood,
 and teach us how to share our bread and feed the starving multitude.
- 5 We have no mission but to serve in full obedience to our Lord:
 to care for all, without reserve, and spread his liberating word.

Prayer over the Gifts

Celebrant God of constant love,
 in this eucharist you renew the covenant
 made once with us in baptism.
 As you are faithful in all things
 may we, in our offering,
 be faithful to our calling.
 We ask this in the name of Jesus Christ our Lord.

Response **Amen.**

Eucharistic Prayer 3

Celebrant The Lord be with you.

Cantor **And also with you.**

Celebrant Lift up your hearts.

Cantor **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

Cantor **It is right to give our thanks and praise.**

Preface of the Lord's Day

Celebrant Blessed are you, gracious God,
creator of heaven and earth,
we give you thanks and praise
through Jesus Christ our Lord,
who on this first day of the week
overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
In our unending joy
we echo on earth the song of the angels in heaven
as we raise our voices to proclaim the glory of your name.

Sanctus and Benedictus

Proulx

Cantor **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks, he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."
Therefore, Father, according to his command,

***Response* we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation, this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

***Response* Amen.**

The Lord's Prayer

Robinson

Celebrant As our Saviour taught us, let us pray,
Cantor **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Celebrant Creator of all,
you gave us golden fields of wheat,
whose many grains you have gathered
and made into this one bread.
Response **So may your Church be gathered
from the ends of the earth into your kingdom.**

Agnus Dei

Senchur

Cantor **Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
grant us peace.**

Act of Spiritual Communion

In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is celebrated,
I desire to offer you praise and thanksgiving.
I present to you my soul and body
with the earnest wish that I may always be united to you.
And since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
I unite myself to you, and embrace you with all the affections of my soul.
Let nothing ever separate you from me.
May I live and die in your love.
Amen.

Prayer after Communion

Celebrant Let us pray.
Faithful God,
in baptism and eucharist we are made one with you.
May we who have shared in holy things
always bear witness to your covenant,
in the name of Jesus Christ the Lord.

Response **Amen.**

Doxology

Celebrant Glory to God,
Response **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Celebrant The peace of God, which passes understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord.
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you all, and remain with you always.

Response **Amen.**

Hymn 259: *For the fruit of all creation*

AD HYD Y NOS

- 1 For the fruit of all creation, thanks be to God;
gifts bestowed on every nation, thanks be to God.
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping, thanks be to God.
- 2 In the just reward of labour, God's will is done.
In the help we give our neighbour, God's will is done.
In our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing God's will is done.

3 For the harvests of the Spirit, thanks be to God.
 For the good we all inherit, thanks be to God.
 For the wonders that astound us,
 for the truths that still confound us,
 most of all, that love has found us, thanks be to God.

Dismissal

Celebrant Go in peace, to love and serve the Lord.

Response **Thanks be to God.**

Announcements

Postlude

Gloria, music: 'New Plainsong' David Hurd (1950-) © 1981 G.I.A. Publications, Inc.

Alleluia, Finlan O'Carroll (1922-1981) and Christopher Walker (1947-).

Sanctus, music: 'Community Mass' Richard Proulx (1937-2010), © 1971, 1977 G.I.A. Publications, Inc.

Agnus Dei, music: Becket Gerald Senchur (1946-), © 1982 G.I.A. Publications, Inc.

The Lord's Prayer, music: McNeil Robinson II (1943-2015).

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Hymn 441, text: Johann Scheffler (1624-1677), tr. John Wesley (1703-1791); music: Henry Carey (1687?-1743), alt.

Hymn 584, text: Fred Pratt Green (1903-2000), © 1971 Hope Publishing Co.; music: melody Essex trad.; adapt. and arr. Ralph Vaughan Williams (1872-1958), arr. © Oxford University Press.

Hymn 259, text: Fred Pratt Green (1903-2000), © 1970 Hope Publishing Co.; music: melody Welsh trad.; harm. 'The English Hymnal', 1906, alt.

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If you want more information about the parish,
including our other weekly activities,
our website is www.saintstephens.ca



You can also visit us at
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