

The Church of Saint Stephen-in-the-Fields



Saint Mary Magdalene (transferred)

July 23, 2022

If any serve me, the Father will honour them.

John 12.26

Celebrant: The Rev'd Canon Maggie Helwig

ORDER OF SERVICE

THE GATHERING OF THE COMMUNITY

Prelude

Greeting

Celebrant The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit, be with you all.

Response **And also with you.**

Land Acknowledgement

Celebrant Though people may be joining us from many regions, we acknowledge that the Church of St. Stephen-in-the-Fields stands on occupied land, the traditional territory of the Mississaugas of the Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Wendat and Petun nations, land covered by the Dish With One Spoon wampum belt covenant. Treaty 13 and the Williams Treaty are also relevant to this territory.
We acknowledge that we have broken the treaties. We acknowledge the damage done by colonialism, and the role that our church has played in this, and we pledge ourselves to work for a future of justice and reconciliation.

Hymn 229: *Who is there on this Easter morning* QUELLE EST CETTE ODEUR AGREABLE

- 1 Who is there on this Easter morning
 runs not with John to find the grave?
 Nor sees how, death's dominion scorning,
 Jesus is risen, strong to save?
 Who is there on this Easter morning
 runs not with John to find the grave?
- 2 Who has not stood where Mary, grieving,
 to that first Easter garden came,
 for very joy but half believing;
 whose is the voice that calls her name?
 Who has not stood where Mary, grieving,
 to that first Easter garden came?
- 3 Who is there doubts that night is ended?
 Hear from on high the trumpets call!
 Christ is in triumph now ascended,
 risen and reigning, Lord of all!
 Who is there doubts that night is ended?
 Hear from on high the trumpets call!

Collect for Purity

Celebrant Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

Response **Amen.**

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.
Let us confess our sins, confident in God's forgiveness.

Celebrant Most merciful God,

Response **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Response **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

Response **And also with you.**

Gloria

Hurd

Celebrant Glory to God in the highest,
Cantor **and peace to his people on earth.**
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.
Almighty God,
whose Son restored Mary Magdalene
to health of mind and body
and called her to be a witness of his resurrection,
forgive us and heal us by your grace,
that we may serve you in the power of his risen life;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Cantor **Amen.**

LITURGY OF THE WORD

A period of silence is observed after each reading and the homily.

First Lesson: Song of Songs 3.1-4

Reader A reading from the Song of Songs.

Upon my bed at night I sought him whom my soul loves; I sought him, but found him not; I called him, but he gave no answer. 'I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves.' I sought him, but found him not. The sentinels found me, as they went about in the city. 'Have you seen him whom my soul loves?' Scarcely had I passed them, when I found him whom my soul

loves. I held him, and would not let him go until I brought him into my mother's house, and into the chamber of her that conceived me.

Reader The word of the Lord.

Response **Thanks be to God.**

Psalm 42.1-7 *Quemadmodum*



- 1 AS THE deer longs for the^wa-ter-brooks, /
so longs my soul for you, O^God.
- 2 **My soul is athirst for God, athirst for the^liv-ing God; /**
when shall I come to appear before the pre-sence of God?
- 3 My tears have been my food day and night, /
while all day long they say to me, "Where now is your^God"?
- 4 **I pour out my soul when I think on these things: /**
how I went with the multitude and led them into the house of^God,
- 5 With the voice of praise and thanks-giv-ing, /
among those who keep ho-ly^day.
- 6 **Why are you so full of hea-vi-ness^O my soul? /**
and why are you so disquieted with-in me?
- 7 Put your^trust in God; /
for I will yet give thanks to him; who is the help of my counte-nance, and my^God.

Epistle: 2 Corinthians 5.14-18

Reader A reading from the second letter to the Corinthians.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way.

So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation.

Reader The word of the Lord.

Response **Thanks be to God.**

Gospel acclamation: Alleluia

Cantor Alleluia.

If any serve me, the Father will honour them.

Alleluia.

Gospeller The Lord be with you.

Response **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ, according to John.

Response **Glory to you, Lord Jesus Christ.**

Holy Gospel: John 30.1-3. 11-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’

Then Peter and the other disciple set out and went towards the tomb.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher).

Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.” ’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

Gospeller The Gospel of Christ.

Response **Praise to you, Lord Jesus Christ.**

Homily Mtr. Maggie Helwig

Nicene Creed

Celebrant Let us confess our faith, as we say,

Response **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

Bidding Saint Mary Magdalene, earnestly intercede for us with your Divine Master.

Response **That we may share your happiness in heaven.**

CELEBRATION OF THE EUCHARIST

Offertory hymn 285: *The eternal gifts of Christ the King* AETERNA CHRISTI MUNERA

- 1 The eternal gifts of Christ the King, the apostles' glory, let us sing;
and all, with hearts of gladness, raise due hymns of thankful love and praise.
- 2 Theirs is the steadfast faith of saints and hope that never yields nor faints,
and love of Christ in perfect glow that lays the prince of this world low.
- 3 In them the Father's glory shone, in them the will of God the Son;
in them exults the Holy Ghost, through them rejoice the heavenly host.
- 4 To thee, Redeemer, now we cry, that thou wouldst join to them on high
thy servants, who this grace implore, forever and for evermore.

Prayer over the Gifts

Celebrant God of life and health,
 in your Son Jesus Christ
 we find the forgiveness of all that is past.
 Grant that in this eucharist today
 we may find the healing of all our sins.
 This we ask in the name of Jesus Christ our Lord.

Response **Amen.**

Eucharistic Prayer 3

Celebrant The Lord be with you.

Cantor **And also with you.**

Celebrant Lift up your hearts.

Cantor **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

Cantor **It is right to give our thanks and praise.**

Preface of Apostles

Celebrant Blessed are you, gracious God,
creator of heaven and earth,
we give you thanks and praise
through Jesus Christ our Lord,
who after his resurrection sent forth apostles
to preach the gospel and to teach all nations,
and promised to be with them always,
even to the end of the ages.
Therefore with angels and archangels
and all your holy people,
we raise our voices
to proclaim the glory of your name.

Sanctus and Benedictus

Cabena

Cantor **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks, he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."
Therefore, Father, according to his command,

***Response* we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation, this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

***Response* Amen.**

The Lord's Prayer

Robinson

Celebrant As our Saviour taught us, let us pray,
Cantor **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Celebrant "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."
Response **Taste and see that the Lord is good;
happy are they who trust in him!**

Agnus Dei

Cabena

Cantor **Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
grant us peace.**

Act of Spiritual Communion

In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is celebrated,
I desire to offer you praise and thanksgiving.
I present to you my soul and body
with the earnest wish that I may always be united to you.
And since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
I unite myself to you, and embrace you with all the affections of my soul.
Let nothing ever separate you from me.
May I live and die in your love.
Amen.

Prayer after Communion

Celebrant Let us pray.

Compassionate God,
in this eucharist you have set aside our sins
and given us your healing.
Grant that all who have shared in holy things
may bring your healing to this broken world,
in the name of Jesus Christ our Lord.

Response **Amen.**

Doxology

Celebrant Glory to God,

Response **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Celebrant The peace of God, which passes understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his son Jesus Christ our Lord.
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you all, and remain with you always.

Response **Amen.**

Hymn 237: *Now the green blade rises*

NOËL NOUVELET

- 1 Now the green blade rises from the buried grain,
wheat that in the dark earth many days has lain;
love lives again, that with the dead has been;
love is come again like wheat arising green.
- 2 In the grave they laid him, Love by hatred slain,
thinking that he would never wake again,
laid in the earth like grain that sleeps unseen;
love is come again like wheat arising green.
- 3 Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain;
raised from the dead, my living Lord is seen;
love is come again like wheat arising green.

4 When our hearts are wintry, grieving, or in pain,
 your touch can call us back to life again,
 fields of our hearts that dead and bare have been;
 love is come again like wheat arising green.

Dismissal

Celebrant Go forth in peace, to love and serve the Lord.

Response **Thanks be to God.**

Announcements

Postlude

Gloria, music: 'New Plainsong' David Hurd (1950-) © 1981 G.I.A. Publications, Inc.

Alleluia, Plainsong, mode vi.

Sanctus & Benedictus, Agnus Dei, music: Barrie Cabena (1933-), ©.

The Lord's Prayer, music: McNeil Robinson II (1943-2015).

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If you want more information about the parish,
including our other weekly activities,
our website is www.saintstephens.ca



You can also visit us at
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