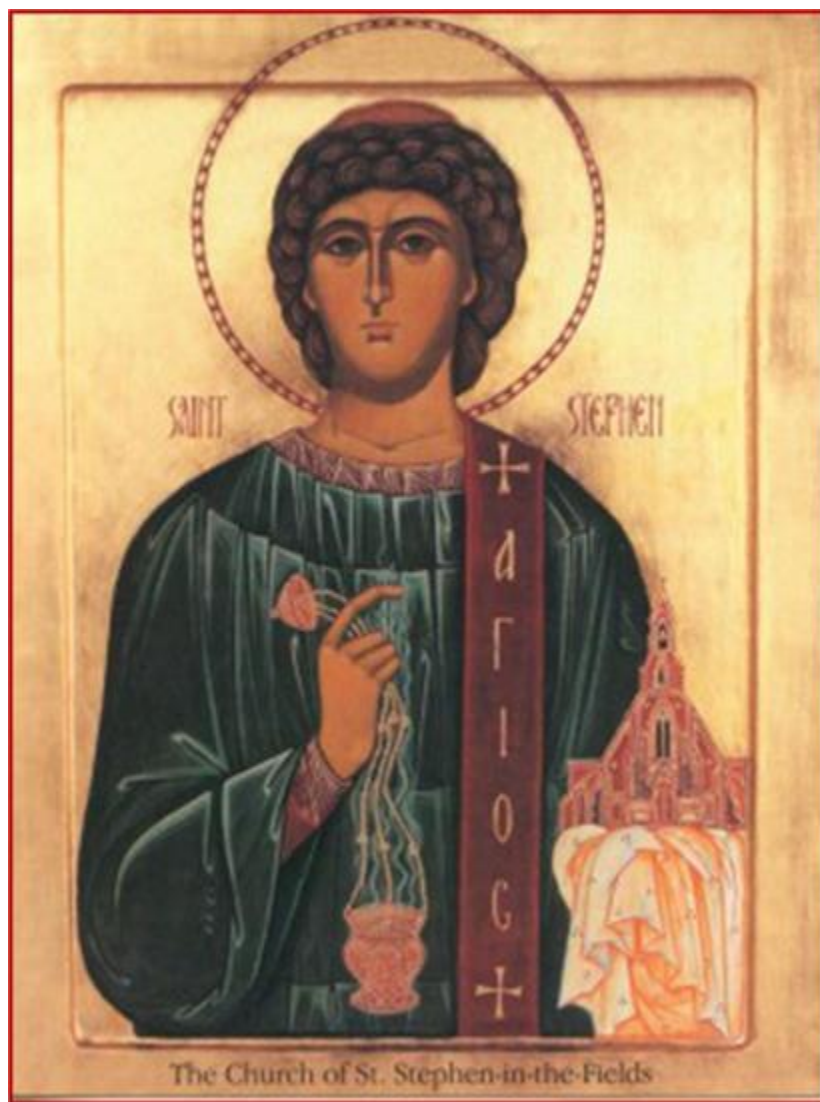


The Church of Saint Stephen-in-the-Fields



Fourth Sunday after Pentecost

July 2, 2022

**Let the peace of Christ rule in your hearts;
let the word of Christ dwell in you richly.**

Colossians 3.15, 16

Celebrant: The Rev'd Canon Maggie Helwig

ORDER OF SERVICE

THE GATHERING OF THE COMMUNITY

Prelude

Greeting

Celebrant The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit, be with you all.

Response **And also with you.**

Land Acknowledgement

Celebrant Though people may be joining us from many regions, we acknowledge that the Church of St. Stephen-in-the-Fields stands on occupied land, the traditional territory of the Mississaugas of the Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Wendat and Petun nations, land covered by the Dish With One Spoon wampum belt covenant. Treaty 13 and the Williams Treaty are also relevant to this territory.
We acknowledge that we have broken the treaties. We acknowledge the damage done by colonialism, and the role that our church has played in this, and we pledge ourselves to work for a future of justice and reconciliation.

Hymn 361: *Surely it is God who saves me*

ECCE, DEUS

- 1 Surely it is God who saves me;
I shall trust and have no fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's healing spring;
in the day of your deliverance
thank the Lord, his mercies sing.
- 2 Make God's deeds know to the peoples;
tell out his exalted name.
Praise the Lord, who has done great things;
all his works God's might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.

Collect for Purity

Celebrant Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

Response **Amen.**

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.
Let us confess our sins, confident in God's forgiveness.

Celebrant Most merciful God,

Response **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Response **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

Response **And also with you.**

Gloria

Hurd

Celebrant Glory to God in the highest,
Cantor **and peace to his people on earth.**
 Lord God, heavenly king,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.
 Almighty God,
 your Son Jesus Christ has taught us
 that what we do for the least of your children
 we do also for him.
 Give us the will to serve others
 as he was the servant of all,
 who gave up his life and died for us,
 but lives and reigns with you and the Holy Spirit,
 one God, now and for ever.
Cantor **Amen.**

LITURGY OF THE WORD

A period of silence is observed after each reading and the homily.

First Lesson: 2 Kings 5.1-14

Reader A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids

had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.'

But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The word of the Lord.

***Response* Thanks be to God.**

Psalm 30 *Exaltabo te, Domine*



- 1 I WILL exalt you, O Lord, because you have lifted me up /
and have not let my enemies tri-umph ov-er^me.
- 2 **O Lord my God, I cried out to you, /**
and you re-stored me to health.
- 3 You brought me up, O Lord, from the dead; /
you restored my life as I was going down to the grave.

- 4 **Sing to the Lord, you servants of his; /**
 give thanks for the remembrance of his ho-li[^]-ness.
5 For his wrath endures but the twinkling of an eye, /
 his favour for a life-time.
6 **Weeping may spend the night, /**
 but joy comes in the morn-ing.
7 While I felt secure, I said, “I shall never be dis-turbed. /
 You, Lord, with your favour, made me as strong as the moun-tains.”
8 **Then you hid your face, /**
 and I was filled with[^]fear.
9 I cried to you, O Lord; /
 I pleaded with the Lord, say-ing,
10 **“What profit is there in my blood, if I go down to the Pit? /**
 will the dust praise you or de-clare your faith-ful[^]-ness?
11 Hear, O Lord, and have mercy upon me; /
 O Lord, be my help-er.”
12 **You have turned my wailing into dan-cing; /**
 you have put off my sack-cloth and clothed me with joy.
13 Therefore my heart sings to you without ceas-ing; /
 O Lord my God, I will give you thanks for ev-er.

Epistle: Galatians 6.1-16

Reader A reading from the letter to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision

nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader The word of the Lord.

***Response* Thanks be to God.**

Gospel acclamation: Alleluia

Cantor **Alleluia.**

Let the peace of Christ rule in your hearts;

let the word of Christ dwell in you richly.

Alleluia.

Gospeller The Lord be with you.

***Response* And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Luke.

***Response* Glory to you, Lord Jesus Christ.**

Holy Gospel: Luke 10.1-11, 16-20

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road.

Whatever house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you.

Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.” But whenever you enter a town and they do not welcome you, go out into its streets and say, “Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.”

‘Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.’

The seventy returned with joy, saying, ‘Lord, in your name even the demons submit to us!’ He said to them, ‘I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.’

Gospeller The Gospel of Christ.

***Response* Praise to you, Lord Jesus Christ.**

Homily Mtr. Maggie Helwig

Nicene Creed

Celebrant Let us confess our faith, as we say,

Response **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

Bidding As announced.

Response As announced.

CELEBRATION OF THE EUCHARIST

Offertory hymn 433: *Lord, you give the great commission*

ABBOT'S LEIGH

- 1 Lord, you give the great commission:
"Heal the sick and preach the word."
Lest the church neglect its mission
and the gospel go unheard,
help us witness to your purpose
with renewed integrity;
with the Spirit's gifts empower us
for the work of ministry.
- 2 Lord, you call us to your service:
"In my name baptize and teach."
That the world may trust your promise,
life abundant meant for each,
give us all new fervour, draw us
closer in community;
with the Spirit's gifts empower us
for the work of ministry.
- 3 Lord, you make the common holy:
"This my body, this my blood."
Let your priests, for earth's true glory,
daily lift life heavenward,
asking that the world around us
share your children's liberty;
with the Spirit's gifts empower us
for the work of ministry.
- 4 Lord, you show us love's true measure:
"Father, what they do, forgive."
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society;
with the Spirit's gifts empower us
for the work of ministry.

5 Lord, you bless with words assuring:
“I am with you to the end.”
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;
with the Spirit’s gifts empower us
for the work of ministry.

Prayer over the Gifts

Celebrant God of heaven and earth,
receive our sacrifice of praise,
and strengthen us
for the perfect freedom of your service,
through our Saviour Jesus Christ.

Response **Amen.**

Eucharistic Prayer 3

Celebrant The Lord be with you.

Cantor **And also with you.**

Celebrant Lift up your hearts.

Cantor **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

Cantor **It is right to give our thanks and praise.**

Preface of The Lord’s Day

Celebrant Blessed are you, gracious God,
creator of heaven and earth,
we give you thanks and praise
through Jesus Christ our Lord,
who on this first day of the week
overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
In our unending joy
we echo on earth the song of the angels in heaven
as we raise our voices to proclaim the glory of your name.

Sanctus and Benedictus

Cabena

***Cantor* Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.
On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks, he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."
Therefore, Father, according to his command,

***Response* we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation, this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Response **Amen.**

The Lord's Prayer

Robinson

Celebrant As our Saviour taught us, let us pray,
Cantor **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Celebrant "I am the bread which has come down from heaven,"
says the Lord.

Response **Give us this bread for ever.**

Celebrant "I am the vine, you are the branches."

Response **May we dwell in him, as he lives in us.**

Agnus Dei

Cabena

Cantor **Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
grant us peace.**

Prayer after Communion

Celebrant Let us pray.
 O God,
 may we who have shared in holy things
 never fail to serve you in your world,
 and so come to the fullness of joy,
 in the name of Jesus Christ our Lord.

Response **Amen.**

Doxology

Celebrant Glory to God,
Response **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Celebrant The peace of God, which passes understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his son Jesus Christ our Lord.
 And the blessing of God Almighty,
 the Father, the Son, and the Holy Spirit,
 be with you all, and remain with you always.

Response **Amen.**

Hymn 469: Sing praises old and new

FONDREN

1 Sing praises old and new; past and present join in one.
 Old covenants renew; new commitments have begun.
 God's soaring purpose spans ages lives and lands.
 Christ's open, wounded hands past and present join in one.

- 2 Word, from the heart of God, costly, unexpected grace;
Love, making all things good, Light of all the human race;
hail, Wisdom, deep and vast, shining in Israel's past,
raising the least and last: costly unexpected grace!
- 3 Great Spirit make us wise; doors of promise open wide.
Though evil's deadly lies truth and goodness set aside,
faith never stands alone, hope rolls away the stone,
love makes your presence known, doors of promise open wide.
- 4 People of hope, be strong! Love is making all things new.
Lift our united song, show what faith can dream and do!
Come, Presence, ever near, revive us year by year.
Sing through our joy and fear, "Love is making all things new!"

Dismissal

Deacon Go forth in peace, to love and serve the Lord.

Response **Thanks be to God.**

Announcements

Postlude

Gloria, music: 'New Plain-song' David Hurd (1950-) © 1981 G.I.A. Publications, Inc.

Alleluia, Finlan O'Carroll (1922-1981) and Christopher Walker (1947-).

Sanctus & Benedictus, Agnus Dei, music: Barrie Cabena (1933-), ©.

The Lord's Prayer, music: McNeil Robinson II (1943-2015).

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Hymn 361, text: 'Song of Thanksgiving' (Is. 12.2-6); para. Carl P. Day, Jr. (1944-); Para. © 1982 Hope Publishing Co.; music: Alfred V. Fedak (1953-), © 1980 Selah Publishing Co., Inc.

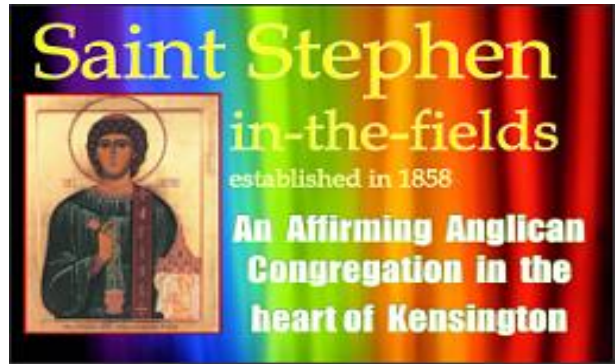
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Hymn 469, text: Brian Wren (1936-); music: John Carter (1930-); text and music © 1992 Hope Publishing Co.

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including our other weekly activities,
our website is www.saintstephens.ca**



**You can also visit us at
www.facebook.com/ststephen103**



**Contact our Rector, The Rev'd Canon Maggie Helwig, at
maggie@web.net
(416) 526-5438**



**The Church of St. Stephen in-the-Fields
ststepheninthefields@gmail.com**

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