

The Church of Saint Stephen-in-the-Fields



Trinity Sunday
June 11, 2022

**Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.**

Isaiah 6.3

Celebrant: The Rev'd Canon Maggie Helwig

ORDER OF SERVICE

THE GATHERING OF THE COMMUNITY

Prelude

Greeting

Celebrant The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit, be with you all.

Response **And also with you.**

Land Acknowledgement

Celebrant Though people may be joining us from many regions, we acknowledge that the Church of St. Stephen-in-the-Fields stands on occupied land, the traditional territory of the Mississaugas of the Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Wendat and Petun nations, land covered by the Dish With One Spoon wampum belt covenant. Treaty 13 and the Williams Treaty are also relevant to this territory.
We acknowledge that we have broken the treaties. We acknowledge the damage done by colonialism, and the role that our church has played in this, and we pledge ourselves to work for a future of justice and reconciliation.

Hymn 1: *Holy, holy, holy, Lord God almighty*

NICAEA

- 1 Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity.
- 2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy: there is none beside thee,
perfect in power, in love, and purity.
- 4 Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name in earth and sky and sea;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity.

Collect for Purity

Celebrant Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

Response **Amen.**

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.
Let us confess our sins, confident in God's forgiveness.

Celebrant Most merciful God,

Response **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Response **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

Response **And also with you.**

Gloria

Hurd

Celebrant Glory to God in the highest,
Cantor **and peace to his people on earth.**
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.
Father, we praise you:
through your Word and Holy Spirit you created all things.
You reveal your salvation in all the world
by sending to us Jesus Christ, the Word made flesh.
Through your Holy Spirit
you give us a share in your life and love.
Fill us with the vision of your glory,
that we may always serve and praise you,
Father, Son, and Holy Spirit,
one God, for ever and ever.
Cantor **Amen.**

LITURGY OF THE WORD

A period of silence is observed after each reading and the homily.

First Lesson: Proverbs 8.1-4, 22-31

Reader A reading from the book Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the

entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live.

The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.'

Reader The word of the Lord.

Response **Thanks be to God.**

Psalm 8 *Domine, Dominus noster*



- 1 O LORD our Gov-ern^~or. /
how exalted is your name in all the^world.
- 2 **Out of the mouths of infants and child-ren /**
your majesty is praised a-bove the hea-vens.
- 3 You have set up a stronghold against your adver-sa-ries, /
to quell the enemy and the a-ven-ger.
- 4 **When I consider your heavens, the work of your fin-gers, /**
the moon and the stars you have set in their cours-es,
- 5 What is man that you should be mindful of him? /
the son of man that you should seek him^out.
- 6 **You have made him but little lower than the an-gels; /**
you adorn him with glo-ry and hon-our.
- 7 You give him mastery over the works of your hands; /
you put all things un-der his feet:
- 8 **All sheep and ox-en, /**
even the wild beasts of the^field,
- 9 The birds of the air, the fish of the sea, /
and whatsoever walks in the paths of the sea.
- 10 O Lord our Gov-ern^~or, /
how exalted is your name in all the^world.

Epistle: Romans 5.1-5

Reader A reading from the letter to the Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The word of the Lord.

Response **Thanks be to God.**

Gospel acclamation: Alleluia

Cantor **Alleluia.**
Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.
Alleluia.

Gospeller The Lord be with you.

Response **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ, according to John.

Response **Glory to you, Lord Jesus Christ.**

Holy Gospel: John 16.12-15

Jesus said, 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

Gospeller The Gospel of Christ.

Response **Praise to you, Lord Jesus Christ.**

Homily Mtr. Maggie Helwig

Nicene Creed

Celebrant Let us confess our faith, as we say,

Response **We believe in one God,**
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

Bidding As announced.

Response As announced.

CELEBRATION OF THE EUCHARIST

Offertory hymn 256: *Yours the hand that made creation*

QUEM PASTORES

- 1 Yours the hand that made creation, womb of every constellation,
every species, every nation: glory to the Three-in-One.
- 2 Jesus, from the first descending, by your birth the broken mending,
Word of God the never-ending: glory to the Three-in-One.
- 3 Holy Wisdom, ever near us, tongue of fire to teach all hearers,
sanctify and guard and cheer us: glory to the Three-in-One.

Prayer over the Gifts

Celebrant Living God,
receive all we offer you this day.
Grant that hearing your word
and responding to your Spirit,
we may share in your divine life.
We ask this in the name of Jesus Christ the Lord.

Response **Amen.**

Eucharistic Prayer 3

Celebrant The Lord be with you.

Cantor **And also with you.**

Celebrant Lift up your hearts.

Cantor **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

Cantor **It is right to give our thanks and praise.**

Preface of Pentecost

Celebrant Blessed are you, gracious God,
creator of heaven and earth,
we give you thanks and praise,
because, in the mystery you disclose to us,
you reveal your glory as the glory of your Son and the Holy Spirit:
three persons equal in majesty,
undivided in splendour, yet one Lord, one God,
ever to be adored in your everlasting glory.
Therefore with all the company of heaven,
we raise our voices to proclaim the glory of your name.

Sanctus and Benedictus

Proulx

***Cantor* Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.
On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks, he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."
Therefore, Father, according to his command,

***Response* we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation, this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Response **Amen.**

The Lord's Prayer

Robinson

Celebrant As our Saviour taught us, let us pray,
Cantor **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Celebrant We break the bread of life,
and that life is the light of the world.

Response **God here among us,
light in the midst of us,
bring us to light and life.**

Agnus Dei

Senshur

***Cantor* Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
grant us peace.**

Prayer after Communion

***Celebrant* Let us pray.
Father,
Almighty and eternal God,
may we who have received this eucharist
worship you in all we do,
and proclaim the glory of your majesty.
We ask this in the name of Jesus Christ the Lord.
Response Amen.**

Doxology

***Celebrant* Glory to God,
Response whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

***Celebrant* The peace of God, which passes understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his son Jesus Christ our Lord.
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you all, and remain with you always.
Response Amen.**

Hymn 257: *Have mercy on us, God most high*

LINCOLN

- 1 Have mercy on us, God most high, who lift our hearts to thee;
have mercy now, most merciful, most holy Trinity.
- 2 When heaven and earth were yet unmade, when time was yet unknown,
thou, in thy bliss and majesty, didst live and love alone.
- 3 How wonderful creation is, the work that thou didst bless;
and O what then must thou be like, eternal Loveliness.
- 4 Most ancient of all mysteries! Low at thy throne we lie;
have merc now, most merciful, most holy Trinity.

Dismissal

Deacon Go forth in peace, to love and serve the Lord.

***Response* Thanks be to God.**

Announcements

Postlude

Gloria, music: 'New Plainsong' David Hurd (1950-) © 1981 G.I.A. Publications, Inc.

Alleluia, Refrain O FILII ET FILIAE; Airs sur les hymnes sacrez, odes et noëls, 1623.

Sanctus, music: 'Community Mass' Richard Proulx (1937-2010), © 1971, 1977 G.I.A. Publications, Inc.

Agnus Dei, music: Becket Gerald Senchur (1946-), © 1982 G.I.A. Publications, Inc.

The Lord's Prayer, music: McNeil Robinson II (1943-2015).

~ ~

Hymn 1, text: Reginald Heber (1783-1826), alt.; music: John Bacchus Dykes (1823-1876); desc. Godfrey Hewitt (1909-2002).

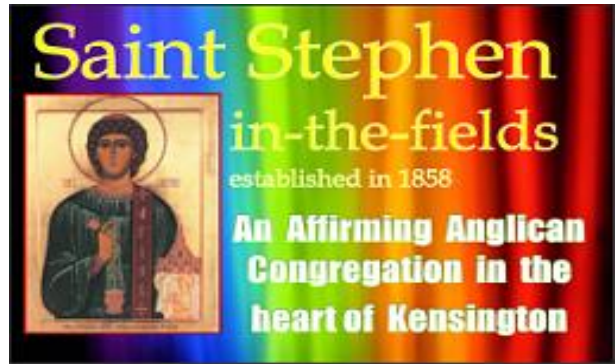
Hymn 256, text: Elliot Rose (1928-1994), alt., © Estate of Elliot Rose; music: Melody German (14th cent.); harm. Ralph Vaughan Williams (1872-1958), harm. © Oxford University Press.

Hymn 257, text: Frederick Williams Faber (1814-1863); music: Thomas Ravenscroft (1590?-1634?), 'Psalmes', 1621.

CCLI copyright and streaming license #11248960.

New Revised Standard Version Bible: (NRSV) Anglicized Edition, copyright 1989, 1995 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission.

Texts from the Book of Alternative Services are reproduced with permission under Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing.



If you want more information about the parish,
including our other weekly activities,
our website is www.saintstephens.ca



You can also visit us at
www.facebook.com/ststephen103



Contact our Rector, The Rev'd Canon Maggie Helwig, at
maggie@web.net
(416) 526-5438



The Church of St. Stephen in-the-Fields
ststepheninthefields@gmail.com

*Please consider making a financial contribution to Saint Stephen's.
Visit our website and look for the PayPal or Canada Helps buttons.
If you require more information, e-mail parishsecretary.ststephen@gmail.com*