

# The Church of Saint Stephen-in-the-Fields



**The Day of Pentecost**  
**June 5, 2022**

**Come, Holy Spirit, fill the hearts of your faithful,  
and kindle in us the fire of your love.**

**Celebrant:** The Rev'd Canon Maggie Helwig

## ORDER OF SERVICE

### THE GATHERING OF THE COMMUNITY

#### Prelude

#### Easter Greeting

*Celebrant* Alleluia! Christ is risen.

*Response* **He is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*Response* **May he fill our hearts with joy.**

#### Land Acknowledgement

*Celebrant* Though people may be joining us from many regions, we acknowledge that the Church of St. Stephen-in-the-Fields stands on occupied land, the traditional territory of the Mississaugas of the Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Wendat and Petun nations, land covered by the Dish With One Spoon wampum belt covenant. Treaty 13 and the Williams Treaty are also relevant to this territory.  
We acknowledge that we have broken the treaties. We acknowledge the damage done by colonialism, and the role that our church has played in this, and we pledge ourselves to work for a future of justice and reconciliation.

**Hymn 637:** *Come, Holy Ghost, our souls inspire*

VENI CREATOR SPIRITUS

- 1 Come, Holy Ghost, our souls inspire, and lighten with celestial fire;  
thou the anointing Spirit art, who dost thy seven-fold gifts impart.
- 2 Thy blessed unction from above is comfort, life, and fire of love;  
enable with perpetual light the dullness of our blinded sight.
- 3 Anoint and cheer our soiled face with the abundance of thy grace;  
keep far our foes, give peace at home; where thou art guide no ill can come.
- 4 Teach us to know the Father, Son, and thee, of both, to be but one;  
that through the ages all along this may be our endless song:  
Praise to thy eternal merit, Father, Son, and Holy Spirit.

## **Collect for Purity**

*Celebrant* Almighty God,  
to you all hearts are open, all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.

*Response* **Amen.**

## **Confession and Absolution**

*Celebrant:* Dear friends in Christ,  
God is steadfast in love and infinite in mercy,  
welcoming sinners and inviting us to this table.  
Let us confess our sins, confident in God's forgiveness.

*Celebrant* Most merciful God,

*Response* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*Response* **Amen.**

## **Peace**

*Celebrant* The peace of the Lord be always with you.

*Response* **And also with you.**

## **Gloria**

*Hurd*

*Celebrant* Glory to God in the highest,  
*Cantor* **and peace to his people on earth.**  
**Lord God, heavenly king,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**  
**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High, Jesus Christ,**  
**with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

## **Collect of the Day**

*Celebrant* Let us pray.  
Almighty and everliving God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal,  
keep us in the unity of your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
*Cantor* **Amen.**

## **LITURGY OF THE WORD**

*A period of silence is observed after each reading and the homily.*

## **First Lesson: Genesis 11.1-9**

*Reader* A reading from the book Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to

one another, ‘Come, let us make bricks, and burn them thoroughly.’ And they had brick for stone, and bitumen for mortar. Then they said, ‘Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.’ The Lord came down to see the city and the tower, which mortals had built. And the Lord said, ‘Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.’ So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

*Reader*      The word of the Lord.

*Response*    Thanks be to God.

**Psalm 104.25-35, 37b** *Benedic, anima mea*



- 25 O LORD, how ma-ni^fold^are your works! /  
in wisdom you have made them all; the earth is full öf yoür crea-tures.
- 26 **Yonder is the great and wide sea**  
**with its living things too ma-ny^to num-ber, /**  
**creatures böth smäll and great.**
- 27 There move the *ships*; and there is that Le-^vi-a-than, /  
which you have made för thë sport of^it.
- 28 **All of them look to you /**  
**to give them their food in düe sea-son.**
- 29 You give it to them; they^ga-ther it; /  
you open your hand, and they are filled with good things.
- 30 **You hide your face, and they are^ter-ri-fied; /**  
**you take away their breath, and they die and re-türn tö their dust.**
- 31 You send forth your Spirit, and they are cre-a-ted; /  
and so you renew the fäce öf the earth.
- 32 **May the glory of the Lord en-dure for ev-er; /**  
**may the Lord re-joice in all his^works.**
- 33 He looks at the earth and it trem-bles; /  
he touches the moün-täins and they^smoke.
- 34 **I will sing to the Lord as long as I live; /**  
**I will praise my God while I häve mÿ be-ing.**

35     May these words of mine please him; /  
      I will rejoice in the Lord. Häl-lë-lu-jah!

## **Second Lesson: Acts 2.1-21**

*Reader*        A reading from the Acts of the Apostles.

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

*Reader*        The word of the Lord.

*Response*     **Thanks be to God.**

## **Gospel acclamation: Alleluia**

*Cantor*        **Alleluia.**

**Come, Holy Spirit, fill the hearts of your faithful,  
and kindle in us the fire of your love.**

**Alleluia.**

*Gospeller* The Lord be with you.

***Response*** And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ, according to John.

***Response*** Glory to you, Lord Jesus Christ.

**Holy Gospel:** John 14.8-17, 25-27

Philip said to Jesus, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.’

*Gospeller* The Gospel of Christ.

***Response*** Praise to you, Lord Jesus Christ.

**Homily** Mtr. Maggie Helwig

**Motet:** *O Lord, give thy Holy Spirit*

*Thomas Tallis*

O Lord, give thy Holy Spirit into our hearts,  
and lighten our understanding,  
that we may dwell in the fear of thy name,  
all the days of our life;  
that we may know thee, the only true God,  
and Jesus Christ whom thou hast sent.

## Nicene Creed

*Celebrant* Let us confess our faith, as we say,  
*Response* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Intercessions

*Bidding* Come, Holy Spirit, come;  
*Response* **Refresh and renew us.**



## CELEBRATION OF THE EUCHARIST

**Offertory hymn 249:** *Wind who makes all winds that blow* ABERYSTWYTH

- 1 Wind who makes all winds that blow – gusts that bend the saplings low,  
gales that heave the sea in waves, stirrings in the mind's deep caves –  
aim your breath with steady power on your church, this day, this hour.  
Raise, renew the life we've lost, Spirit God of Pentecost.
- 2 Fire who fuels all fires that burn – suns around which planets turn,  
beacons marking reefs and shoals, shining truth to guide our souls –  
come to us as once you came; burst in tongues of sacred flame!  
Light and power, might and strength, fill your church, its breadth and length.
- 3 Holy Spirit, wind and flame, move within our mortal frame.  
Make our hearts an altar pyre; kindle them with your own fire.  
Breathe and blow upon that blaze till our lives, our deeds and ways  
speak that tongue which every land by your grace shall understand.

### **Prayer over the Gifts**

*Celebrant* Giver of life,  
receive all we offer you this day.  
Let the Spirit you bestow on your Church  
continue to work in the world  
through the hearts of all who believe.  
We ask this in the name of Jesus Christ the Lord.

*Response* **Amen.**

### **Eucharistic Prayer 3**

*Celebrant* The Lord be with you.

*Cantor* **And also with you.**

*Celebrant* Lift up your hearts.

*Cantor* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*Cantor* **It is right to give our thanks and praise.**

## **Preface of Pentecost**

*Celebrant* Blessed are you, gracious God,  
creator of heaven and earth,  
we give you thanks and praise  
through Jesus Christ our Lord,  
In fulfilment of your promise  
you pour forth your Spirit upon us,  
filling us with gifts and leading us into all truth.  
You give us power to proclaim your gospel to all nations  
and to serve you as a royal priesthood.  
Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name.

## **Sanctus and Benedictus**

*Proulx*

*Cantor* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us out of error into truth,  
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks, he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."  
Therefore, Father, according to his command,

***Response* we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

***Celebrant*** and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time, reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your children;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

***Response* Amen.**

## **The Lord's Prayer**

*Robinson*

*Celebrant* As our Saviour taught us, let us pray,  
*Cantor* **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **Breaking of the Bread**

*Celebrant* Lord, we died with you on the cross.  
*Response* **Now we are raised to new life.**  
*Celebrant* We were buried in your tomb.  
*Response* **Now we share in your resurrection.**  
*Celebrant* Live in us, that we may live in you.

## **Agnus Dei**

*Senshur*

*Cantor* **Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
grant us peace.**

## **Prayer after Communion**

*Celebrant* Let us pray.  
Father,  
may we who have received this eucharist  
live in the unity of your Holy Spirit,  
that we may show forth his gifts to all the world.  
We ask this in the name of Jesus Christ the Lord.  
*Response* **Amen.**

## **Doxology**

*Celebrant* Glory to God,

*Response* **whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

## **Blessing**

*Celebrant* The peace of God, which passes understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his son Jesus Christ our Lord.  
And the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be with you all, and remain with you always.

*Response* **Amen.**

## **Hymn 254: O God, the Holy Ghost**

LITTLE MARLBOROUGH

- 1 O God, the Holy Ghost, in this accepted hour,  
as on the day of Pentecost descend with all thy power.
- 2 We meet with one accord in our appointed place,  
and wait the promise of our Lord, the Spirit of all grace.
- 3 Like mighty rushing wind upon the waves beneath,  
move with one impulse every mind: one soul, one feeling breathe.
- 4 The young, the old inspire with wisdom from above,  
and give us hearts and tongues of fire to pray and praise in love.
- 5 Spirit of light, explore and chase our gloom away,  
with lustre shining more and more unto the perfect day.
- 6 Spirit of truth, be thou in life and death our guide;  
O spirit of adoption, now may we be sanctified.

## **Dismissal**

*Deacon* Go forth in peace, to love and serve the Lord. Alleluia! Alleluia!

*Response* **Thanks be to God. Alleluia! Alleluia!**

## Announcements

## Postlude

**Gloria**, music: 'New Plainsong' David Hurd (1950-) © 1981 G.I.A. Publications, Inc.

**Alleluia**, Refrain *O FILII ET FILIAE*; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

**Sanctus**, music: 'Community Mass' Richard Proulx (1937-2010), © 1971, 1977 G.I.A. Publications, Inc.

**Agnus Dei**, music: Becket Gerald Senchur (1946-), © 1982 G.I.A. Publications, Inc.

**The Lord's Prayer**, music: McNeil Robinson II (1943-2015).

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**Hymn 637**, text: Latin (9th cent.), tr. John Cosin (1594-1672); music: melody Mechlin plainsong, mode 8, harm. Healey Willan (1880-1968); harm. © 1995 Waterloo Music Co. Ltd.

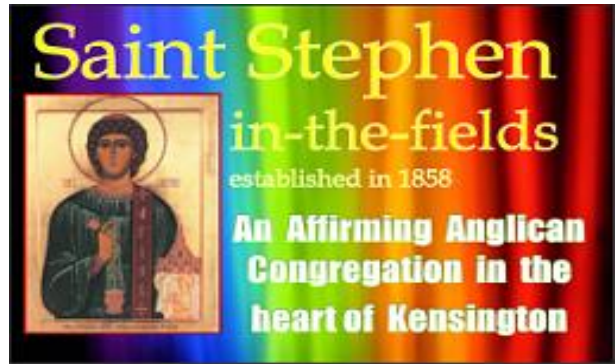
**Hymn 249**, text: Thomas H. Troeger (1945-), © 1983 Oxford University Press, Inc.; music: Joseph Parry (1841-1903).

**Hymn 254**, text: James Montgomery (1771-1854), alt.; music: melody 'The Good Old Songs', alt.; harm. Jack Noble White (1938-), from 'Songs for the People of God'; harm. © Selah Publishing Co., Inc.

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including our other weekly activities,  
our website is [www.saintstephens.ca](http://www.saintstephens.ca)



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