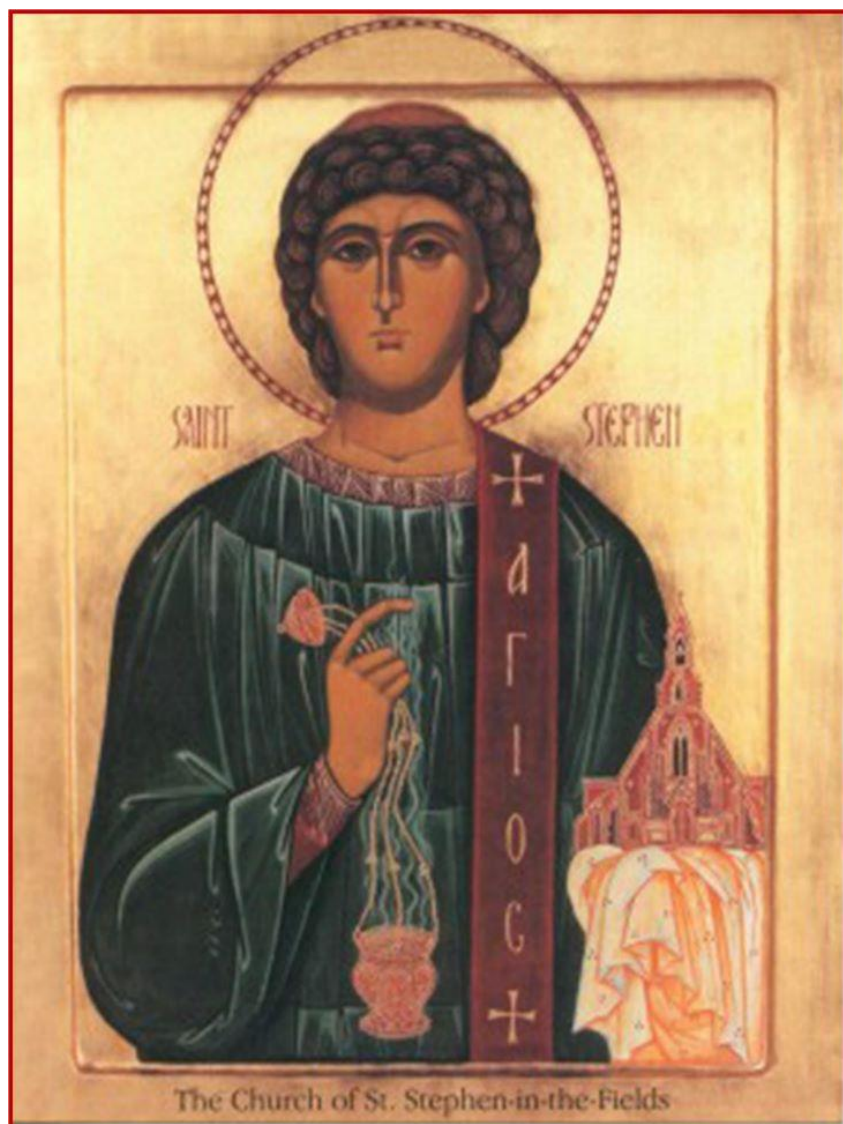


The Church of Saint Stephen-in-the-Fields



The Last Sunday after the Epiphany
Sunday February 27, 2022

This is my beloved Son, with whom I am well pleased; listen to him.
Matthew 17.5

Celebrant: The Rev'd Canon Maggie Helwig

THE GATHERING OF THE COMMUNITY

Prelude

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

Response **And also with you.**

Land Acknowledgement

Celebrant Though people may be joining us from many regions, we acknowledge that the Church of St. Stephen-in-the-Fields stands on occupied land, the traditional territory of the Mississaugas of the Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Huron-Wendat and Petun nations, land covered by the Dish With One Spoon wampum belt covenant. Treaty 13 and the Williams Treaty are also relevant to this territory. We acknowledge that we have broken the treaties. We acknowledge the damage done by colonialism, and the role that our church has played in this, and we pledge ourselves to work for a future of justice and reconciliation.

Hymn 166: *We have come at Christ's own bidding* O MEIN JESU, ICH MUSS STERREN

- 1 We have come at Christ's own bidding to this high and holy place,
where we wait with hope and longing for some token of God's grace.
Here we pray for new assurance that our faith is not in vain,
searching like those first disciples for a sign both clear and plain.
- 2 Light breaks in upon our darkness; splendour bathes the flesh-joined Word.
Moses and Elijah marvel as the heavenly voice is heard.
Eyes and hearts behold with wonder how the law and prophets meet:
Christ, with garments drenched in brightness, stands transfigured and complete.
- 3 Strengthened by this glimpse of glory, fearful lest our faith decline,
we like Peter find it tempting to remain and build a shrine.
But true worship gives us courage to proclaim what we profess,
that our daily lives may prove us people of the God we bless.

Collect for Purity

Celebrant Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

Response **Amen.**

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.
Let us confess our sins, confident in God's forgiveness.

Celebrant Most merciful God,
Response **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Response **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

Response **And also with you.**

Gloria

Hurd

Celebrant Glory to God in the highest,
Cantor **and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Let us pray.
Almighty God,
on the holy mount you revealed to chosen witnesses
your well-beloved Son, wonderfully transfigured:
mercifully deliver us from the darkness of this world,
and change us into his likeness from glory to glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Cantor **Amen.**

LITURGY OF THE WORD

A period of silence is observed after each reading and the homily.

First Lesson: Exodus 34.29-35

Reader A reading from the book Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in

commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The word of the Lord.

Response **Thanks be to God.**

Psalm 99 *Dominus regnavit*



Cantor 1 THE LORD is *Kĭng*; let the peo-ples trem-ble; /
he is enthroned upon the cheru-bim; let the earth shake.

Cantor 2 **The Lord is great in Zi-on; /**
he is high a-bove all peo-ples.

Cantor 1 Let them confess his Name, which is great and awe-some; /
-- he is the Ho-ly^One.

Cantor 2 **O mighty King, lover of jus-tĭce,**
you have es-ta-blished e-qui^ty; /
you have executed justice and righ-teous-ness in Ja-cob.

Cantor 1 Proclaim the greatness of the Lord our God
and fall down be-fore his foot-stool; /
-- he is the Ho-ly^One.

Cantor 2 **Moses and Aaron among his priests, and Samuel among those**
who call up-on his Name, /
they called upon the Lord, and he an-swered^them.

Cantor 1 He spoke to them out of the pil-lar of cloud; /
they kept his testimonies and the de-cree that he gave them.

Cantor 2 **O Lord our God, you an-swered them in-deed; /**
you were a God who forgave them,
yet punished them for their e-vil^deeds.

Cantor 1 Proclaim the greatness of the Lord our God
and worship him upon his ho-ly hill; /
for the Lord our God is the Ho-ly^One.

Epistle: 2 Corinthians 3.12—4.2

Reader A reading from the second letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The word of the Lord.

Response **Thanks be to God.**

Gospel acclamation: Alleluia

Cantor **Alleluia.**

This is my beloved Son, with whom I am well pleased; listen to him.
Alleluia.

Gospeller The Lord be with you.

Response **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Luke.

Response **Glory to you, Lord Jesus Christ.**

Holy Gospel: Luke 9.28-43

Now about eight days later Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice

had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, 'Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It throws him into convulsions until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.' Jesus answered, 'You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.' While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Gospeller The Gospel of Christ.

Response **Praise to you, Lord Jesus Christ.**

Homily Mtr Maggie Helwig

Nicene Creed

Celebrant Let us confess our faith, as we say,

Response **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

Bidding As announced.

Response As announced.

CELEBRATION OF THE EUCHARIST

Offertory hymn 167: *'Tis good, Lord, to be here*

CARLISLE

- 1 'Tis good, Lord, to be here! Thy glory fills the night;
thy face and garments, like the sun, shine with unborrowed light.
- 2 'Tis good, Lord, to be here, thy beauty to behold,
where Moses and Elijah stand, thy messengers of old.
- 3 Fulfiller of the past, promise of things to be,
we hail thy body glorified, and our redemption see!
- 4 Before we taste of death, we see thy kingdom come;
O might we hold the vision bright and make this hill our home!
- 5 'Tis good, Lord, to be here! Yet we may not remain;
but, since thou bidst us leave the mount, come with us to the plain.

Prayer over the Gifts

Celebrant Merciful God,
receive all we offer you this day,
and bring us to that radiant glory
which we see in the transfigured face
of Jesus Christ our Lord.

Response **Amen.**

Eucharistic Prayer 3

Celebrant The Lord be with you.

Cantor **And also with you.**

Celebrant Lift up your hearts.

Cantor **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

Cantor **It is right to give our thanks and praise.**

Preface of the Incarnation

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
because in the mystery of the Word made flesh
you have caused a new light to shine in our hearts,
to give knowledge of salvation
in the face of your Son Jesus Christ our Lord.
Now with angels and archangels
and the whole company of heaven
we lift our voices
to proclaim the glory of your name.

Sanctus and Benedictus

Proulx

Cantor **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.
On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks, he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

***Response* we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;

through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

***Response* Amen.**

The Lord's Prayer

Robinson

Celebrant As our Saviour taught us, let us pray,

***Cantor* Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Celebrant We break the bread of life,
and that life is the light of the world.

***Response* God here among us,
light in the midst of us,
bring us to light and life.**

Agnus Dei

Senchur

***Cantor* Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
grant us peace.**

Prayer after Communion

Celebrant Let us pray.
Holy God,
we see your glory in the face of Jesus Christ.
May we who are partakers of this table
reflect his life in word and deed,
that all the world may know
his power to change and save.
We ask this in his name.

Response **Amen.**

Doxology

Celebrant Glory to God,
Response **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen.**

Blessing

Celebrant The peace of God, which passes understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord.
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you all, and remain with you always.

Response **Amen.**

Hymn 169: *Jesus, on the mountain peak*

MOWSLEY

- 1 Jesus, on the mountain peak stands alone in glory blazing.
Let us, if we dare to speak, join the saints and angels praising:
alleluia!
- 2 Trembling at his feet we saw Moses and Elijah speaking.
All the prophets and the law shout through them their joyful greeting:
alleluia!
- 3 Swift the cloud of glory came, God, proclaiming in its thunder,
Jesus as the Son by name! Nations, cry aloud in wonder:
alleluia!

- 4 Jesus is the chosen One, living hope of every nation.
Hear and heed him, everyone; sing with earth and all creation:
alleluia!

Dismissal

Deacon Go forth in peace, to love and serve the Lord.

Response **Thanks be to God.**

Announcements

Postlude

Gloria, music: 'New Plainsong' David Hurd (1950-) © 1981 G.I.A. Publications, Inc.

Alleluia, text and music: Fintan O'Carroll (1922-1981) and Christopher Walker (1947-); © 1985 Fintan O'Carroll and Christopher Walker. Published by OCP Publications.

Sanctus, music: 'Community Mass' Richard Proulx (1937-2010), © 1971, 1977 G.I.A. Publications, Inc.

Agnus Dei, music: Becket Gerald Senchur (1946-), © 1982 G.I.A. Publications, Inc.

The Lord's Prayer, music: McNeil Robinson II (1943-2015).

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Hymn 166, text: Carl P. Daw, Jr. (1944-), © 1988 Hope Publishing Co.; music: 'Geistliche Volkslieder', 1858.

Hymn 167, text: Joseph Armitage Robinson (1858-1933); music: Charles Lockhart (1745?-1815).

Hymn 169, text: Brian Wren (1936-), © 1977, 1995 Hope Publishing Co.; music: Cyril Vincent Taylor (1907-1991); © 1985 Hope Publishing Co.

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If you want more information about the parish,
including our other weekly activities,
our website is www.saintstephens.ca



You can also visit us at
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