

# The Church of Saint Stephen-in-the-Fields



**The Second Sunday after the Epiphany**  
**Sunday January 16, 2022**

**Jesus manifested his glory, and his disciples believed in him.**  
*John 2.11*

**Celebrant:** The Rev'd Canon Maggie Helwig

## THE GATHERING OF THE COMMUNITY

### Prelude

### Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*Response* **And also with you.**

### Land Acknowledgement

*Celebrant* Though people may be joining us from many regions, we acknowledge that the Church of St. Stephen-in-the-Fields stands on occupied land, the traditional territory of the Mississaugas of the Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Huron-Wendat and Petun nations, land covered by the Dish With One Spoon wampum belt covenant. Treaty 13 and the Williams Treaty are also relevant to this territory.  
We acknowledge that we have broken the treaties. We acknowledge the damage done by colonialism, and the role that our church has played in this, and we pledge ourselves to work for a future of justice and reconciliation.

**Hymn 78:** *Deck yourself, my soul, with gladness*

SCHMÜCKE DICH

- 1 Deck yourself, my soul, with gladness;  
leave the gloomy haunts of sadness.  
Come into the daylight's splendour,  
there with joy your praises render  
to the Lord whose grace unbounded  
has this royal banquet founded;  
though all other powers excelling,  
with my soul he makes his dwelling.
- 2 Lord, I bow before you lowly,  
filled with joy most deep and holy,  
as with trembling awe and wonder  
all your mighty works I ponder—  
how, by mystery surrounded,  
depth no one has ever sounded,  
none may dare to pierce unbidden  
secrets that in you are hidden.

- 3     Shining Sun, my life you brighten;  
      Radiance, you my soul enlighten.  
      Joy, the best of all our knowing,  
      Fountain, swiftly in me flowing:  
      at your feet I kneel, my Maker—  
      let me be a fit partaker  
      of this sacred food from heaven,  
      for our good, your glory, given.
- 4     Jesus, bread of life, I pray you,  
      let me gladly here obey you;  
      never to my hurt invited,  
      always by your love delighted:  
      from this banquet let me measure,  
      Lord, how vast and deep its treasure;  
      through the gifts your hands have given,  
      let me be your guest in heaven.

### **Collect for Purity**

*Celebrant*   Almighty God,  
              to you all hearts are open, all desires known,  
              and from you no secrets are hidden.  
              Cleanse the thoughts of our hearts  
              by the inspiration of your Holy Spirit,  
              that we may perfectly love you,  
              and worthily magnify your holy name;  
              through Christ our Lord.

*Response*   **Amen.**

### **Confession and Absolution**

*Celebrant:*   Dear friends in Christ,  
              God is steadfast in love and infinite in mercy,  
              welcoming sinners and inviting us to this table.  
              Let us confess our sins, confident in God's forgiveness.

*Celebrant* Most merciful God,  
*Response* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*Response* Amen.

### **Peace**

*Celebrant* The peace of the Lord be always with you.  
*Response* And also with you.

### **Gloria**

*Hurd*

*Celebrant* Glory to God in the highest,  
*Cantor* and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## **Collect of the Day**

*Celebrant* Let us pray.

Almighty God,  
your Son our Saviour Jesus Christ  
is the light of the world.  
May your people,  
illuminated by your word and sacraments,  
shine with the radiance of his glory,  
that he may be known, worshipped, and obeyed  
to the ends of the earth;  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

*Cantor* **Amen.**

## **LITURGY OF THE WORD**

*A period of silence is observed after each reading and the homily.*

### **First Lesson: Isaiah 62.1-5**

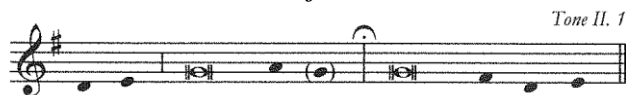
*Reader* A reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader* The word of the Lord.

*Response* **Thanks be to God.**

## Psalm 36.5-10 *Dixit injustus*



*Cantor 1* YOUR LOVE, O Lord, reaches to the hea-vens, /  
and your faithfulness to the clouds.

*Cantor 2* **Your righteousness is like the strong moun-tains,  
your justice like the great deep; /  
you save both man and beast, O Lord.**

*Cantor 1* How priceless is your love, O God! /  
your people take refuge under the shadow of your wings.

*Cantor 2* **They feast upon the abundance of your house; /  
you give them drink from the river of your de-lights.**

*Cantor 1* For with you is the well of life, /  
and in your light we see light.

*Cantor 2* **Continue your loving-kindness to those who know you, /  
and your favour to those who are true^of heart.**

## **Epistle:** 1 Corinthians 12.1-11

*Reader* A reading from the first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* The word of the Lord.

***Response* Thanks be to God.**

## **Gospel acclamation: Alleluia**

**Cantor**      **Alleluia.**  
**Jesus manifested his glory, and his disciples believed in him.**  
**Alleluia.**

*Gospeller*    The Lord be with you.

**Response**    **And also with you.**

*Gospeller*    The Holy Gospel of our Lord Jesus Christ, according to John.

**Response**    **Glory to you, Lord Jesus Christ.**

## **Holy Gospel: John 2.1-11**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, ‘They have no wine.’ And Jesus said to her, ‘Woman, what concern is that to you and to me? My hour has not yet come.’ His mother said to the servants, ‘Do whatever he tells you.’ Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Gospeller*    The Gospel of Christ.

**Response**    **Praise to you, Lord Jesus Christ.**

**Homily**      Mtr Maggie Helwig

## Nicene Creed

*Celebrant* Let us confess our faith, as we say,  
*Response* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Intercessions

*Bidding* As announced  
*Response* As announced



## CELEBRATION OF THE EUCHARIST

**Offertory hymn 456:** *He comes to us as one unknown*

LOBT GOTT, IHR CHRISTEN

- 1 He comes to us as one unknown, a breath unseen, unheard;  
as though within a heart of stone, or shriveled seed in darkness sown,  
a pulse of being stirred.
- 2 He comes when souls in silence lie and thoughts of day depart,  
half-seen upon the inward eye, a falling star across the sky  
of night within the heart.
- 3 He comes to us in sound of seas, the ocean's fume and foam;  
yet small and still upon the breeze, a wind that stirs the tops of trees,  
a voice to call us home.
- 4 He comes in love as once he came by flesh and blood and birth;  
to bear within our mortal frame a life, a death, a saving name  
for every child of earth.
- 5 He comes in truth when faith is grown; believed, obeyed, adored:  
the Christ in all the scriptures shown, as yet unseen, but not unknown,  
our Saviour, and our Lord.

### Prayer over the Gifts

*Celebrant* Living God,  
you have revealed your Son as the Messiah.  
May we hear his word and follow it,  
and live as children of light.  
We ask this in the name of Jesus Christ the Lord.

*Response* **Amen.**

### Eucharistic Prayer 3

*Celebrant* The Lord be with you.

*Cantor* **And also with you.**

*Celebrant* Lift up your hearts.

*Cantor* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*Cantor* **It is right to give our thanks and praise.**

## **Preface of the Lord's Day**

*Celebrant* Blessed are you, gracious God,  
creator of heaven and earth;  
you are the source of light and life for all your creation,  
you made us in your own image,  
and call us to new life in Jesus Christ our Saviour.  
Therefore we praise you,  
as we raise our voices to proclaim the glory of your name.

## **Sanctus and Benedictus**

*Proulx*

*Cantor* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh, Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us out of error into truth,  
out of sin into righteousness, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

***Response* we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

***Celebrant*** and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.  
We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time, reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your children;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

***Response* Amen.**

## **The Lord's Prayer**

*Robinson*

*Celebrant* As our Saviour taught us, let us pray,

*Cantor* **Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **Breaking of the Bread**

*Celebrant* We break the bread of life,  
and that life is the light of the world.

*Response* **God here among us,  
light in the midst of us,  
bring us to light and life.**

## **Agnus Dei**

*Senchur*

*Cantor* **Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
grant us peace.**

## **Prayer after Communion**

*Celebrant* Let us pray.  
God of glory,  
you nourish us with bread from heaven.  
Fill us with your Holy Spirit,  
that through us your light may shine in all the world.  
We ask this in the name of Jesus Christ.

*Response* **Amen.**

## **Doxology**

*Celebrant* Glory to God,  
*Response* whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever.  
Amen.

## **Blessing**

*Celebrant* The peace of God, which passes understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord.  
And the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be with you all, and remain with you always.  
*Response* Amen.

**Hymn 437:** *Jesus, come, for we invite you*

SICILIAN MARINERS

- 1 Jesus, come, for we invite you,  
guest and master, friend and Lord;  
now, as once at Cana's wedding,  
speak, and let us hear our word:  
lead us through our need or doubting,  
hope be born and joy restored.
- 2 Jesus, come! Transform our pleasures,  
guide us into paths unknown;  
bring your gifts, command your servants;  
let us trust in you alone:  
though your hand may work in secret,  
all shall see what you have done.
- 3 Jesus, come in new creation,  
heaven brought near in power divine;  
give your unexpected glory,  
changing water into wine:  
rouse the faith of your disciples—  
come, our first and greatest sign!

4 Jesus, come! Surprise our dullness;  
make us willing to receive  
more than we can yet imagine,  
all the best you have to give:  
let us find your hidden riches,  
taste your love, believe and live!

### Dismissal

*Deacon* Go forth in peace, to love and serve the Lord.

*Response* Thanks be to God.

### Announcements

### Postlude

*Gloria, music: 'New Plainsong' David Hurd (1950-) © 1981 G.I.A. Publications, Inc.*

*Alleluia, text and music: Fintan O'Carroll (1922-1981) and Christopher Walker (1947-); © 1985 Fintan O'Carroll and Christopher Walker. Published by OCP Publications.*

*Sanctus, music: 'Community Mass' Richard Proulx (1937-2010), © 1971, 1977 G.I.A. Publications, Inc.*

*Agnus Dei, music: Becket Gerald Senchur (1946-), © 1982 G.I.A. Publications, Inc.*

*The Lord's Prayer, music: McNeil Robinson II (1943-2015).*

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*Hymn 78, text: Johann Frank (1618-1677), tr. Catherine Winkworth (1827-1878); rev. 'Hymns for Today's Church, © 1982 Hope Publishing Co.; music: melody Johann Crüger (1598-1662), harm. 'The English Hymnal, 1906'.*

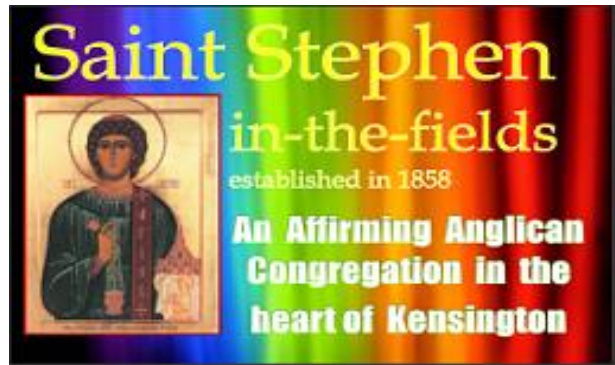
*Hymn 456, text: Timothy Dudley-Smith (1926-), first line from Albert Schweitzer (1875-1965), 'The Quest of the Historical Jesus, 1910' © 1984 Hope Publishing Co.; music: melody Nikolaus Herman (1480?-1561), adapt. and harm. Johann Sebastian Bach (1685-1750)*

*Hymn 437, text: Christopher Idle (1938-), © 1982 Hope Publishing Co.; music: melody Sicilian; 'The European Magazine and London Review, 1792', alt.*

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including our other weekly activities,  
our website is [www.saintstephens.ca](http://www.saintstephens.ca)



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Contact our Rector, The Rev'd Canon Maggie Helwig, at  
[maggie@web.net](mailto:maggie@web.net)  
(416) 526-5438



The Church of St. Stephen in-the-Fields  
[ststepheninthefields@gmail.com](mailto:ststepheninthefields@gmail.com)

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