

**Communion hymn 48:** *Let all mortal flesh keep silence*

PICARDY

**Prayer after Communion**

BAS, p. 425

**Doxology**

*Priest: Glory to God,*

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
forever and ever. Amen.**

**Blessing**

**Announcements**

**Closing hymn 323:** *Ye holy angels bright*

DARWALL

**Dismissal**

*Priest: Go in peace to love and serve the Lord.*

**All: Thanks be to God.**

*Welcome to everyone here today!*

*Please join us after Mass for refreshments  
and conversation in the parish hall.*

**Intercessions List**

A list is available each Sunday on the small table at the entrance.

Please feel free to add your own petitions, and the names of those you would like prayed for during Mass.

**Prayers have been asked today for:**

Phyllis; Vanesta; Marcelle; Becky; Mark; Alex; Tejah; Damien;  
Tannis; Cyrlene & Harmon; Kevin; Richard; Beck; Lovina;  
Michael; David; Gladston; Victor; Mary; Zariah; Kadeem;  
Ashley; John; Kim; Marvin; Ed; Claire; Roy

*For announcements and up-coming events,  
see the separate take-home leaflet.*



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Anglican Church of Canada

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*Saint Stephen's leaflets are printed on recycled paper.*

**Church of the Most Holy Martyr  
Saint Stephen-in-the-Fields**



**Saint Michael and All Angels**

**September 30, 2018**

**SUNG MASS AT 10:30**

**Bless the Lord, all you his hosts,  
you ministers of his who do his will.**

*Psalm 103.21*

We acknowledge that we are on the traditional territory of the Mississaugas of New Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Huron-Wendat Nation, land covered by the Dish With One Spoon wampum belt covenant.

The service begins on page 216 of the Book of Alternative Services (BAS). Hymns and service music are found in the blue Common Praise hymnal, which is available in regular print (with music) and large print (no music).

Gluten-free wafers are available for communion. If you require one, please pick up one of the red cards from the small table near the entrance, and add it to the collection plate at the time of the offertory.

Some parishioners and visitors are allergic to perfumes and similar fragrances. We ask that you avoid wearing strong fragrances to services.

**Opening hymn 320: Ye watchers and ye holy ones**

LASST UNS ERFREUEN

*Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.*

**All: And also with you.**

*Priest: Almighty God,*

**All: to you all hearts are open, all desires known,  
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Confession and Absolution**

*Priest: Dear friends in Christ,*

*God is steadfast in love and infinite in mercy,  
welcoming sinners and inviting us to this table.*

*Let us confess our sins, confident in God's forgiveness.*

*Priest: Most merciful God,*

**All: we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.**

*Priest: Almighty God have mercy upon you,  
† pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life; through Jesus Christ our Lord.*  
**All: Amen.**

**Peace**

*Priest: The peace of the Lord be always with you*

**All: And also with you.**

**Gloria** (Common Praise 686)

Hurd

**Collect of the Day**

BAS, p. 424

**Liturgy of the Word**

(A period of silence is observed after each reading and the homily).

**First Lesson:** Genesis 28.10-17

**Psalm 103.19-22: Benedic, anima mea**



- 19 THE LORD has set his throne in hea-ven, /  
and his kingship has do-mi-nion ov-ver^all.  
20 Bless the Lord, you angels of his,  
you mighty ones who do his bid-ding, /  
and hearken to the voice of his word.  
21 Bless the Lord, all you his hosts, /  
you ministers of his who do his^will.  
22 Bless the Lord, all you works of his,  
in all places of his do-mi-nion; /  
bless the Lörd, O my^soul.

**New Testament Lesson:** Revelation 12.7-12

**Gospel acclamation:** Celtic Alleluia  
(Please stand, as able)

*Gospeller: The Lord be with you.*

**All: And also with you.**

*Gospeller: The Holy Gospel of our Lord Jesus Christ  
according to John.*

**All: Glory to you, Lord Jesus Christ.**

**Holy Gospel:** John 1.47-51

*Gospeller: The Gospel of Christ.*

**All: Praise to you, Lord Jesus Christ.**

**Homily:** Mtr Maggie Helwig

**Nicene Creed**

BAS, p. 188

**Intercessions**

(Names and prayers may be added to the list at the entrance)

Response as announced.

When the departed are prayed for:

V: Rest eternal grant unto them, O Lord.

**R: And let light perpetual shine upon them.**

V: May they rest in peace and rise in glory.

**R: Amen.**

**Celebration of the Eucharist**

**Offertory hymn 272: Christ, the fair glory of the holy angels**

COELITES PLAUDANT

**Prayer over the Gifts**

BAS, p. 425

**Eucharistic Prayer 3**

BAS, p. 198

*Priest: The Lord be with you.*

**People: And also with you.**

*Priest: Lift up your hearts.*

**People: We lift them to the Lord.**

*Priest: Let us give thanks to the Lord our God.*

**People: It is right to give our thanks and praise.**

**Proper Preface:** Preface of Trinity Sunday

BAS, p. 223

**Sanctus** (Common Praise 694)

Cabena

**Lord's Prayer** (BAS p. 918)

McNeil Robinson

**Breaking of the Bread**

BAS, p. 212

**Agnus Dei** (Common Praise 701)

Cabena

All baptized persons are welcome to receive communion.  
If you wish to receive a blessing rather than communion,  
please cross your arms over your chest when the priest approaches.