

**Communion hymn 453:** *Living Lord of Love's dominion*

PLEADING SAVIOUR

*Please stand, as able, for the prayer after communion.*

**Prayer after Communion**

BAS, p. 395

**Doxology**

*Priest: Glory to God,*

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
forever and ever. Amen.**

**Blessing**

**Announcements**

**Closing hymn 573:** *O day of peace*

JERUSALEM

**Dismissal**

*Priest: Go in peace to love and serve the Lord.*

**All: Thanks be to God.**

*Welcome to everyone here today!*

*Please join us after Mass for refreshments  
and conversation in the parish hall.*

**Intercessions List**

A list is available each Sunday on the small table at the entrance.

Please feel free to add your own petitions, and the names of those you would like prayed for during Mass.

**Prayers have been asked today for:**

Phyllis; Vanesta; Marcelle; Becky; Mark; Kadeem, Alex; Tejah;  
Damien; Tannis; Cyrlene & Harmon; Kevin; Richard; Beck;  
Lovina; Michael, Chris; David; Gladston; Victor; Mary; Vera;  
Lesley; Scott; Zariah; Kadeem; Ashley; Gino & family

*For announcements and up-coming events,  
see the separate take-home leaflet.*



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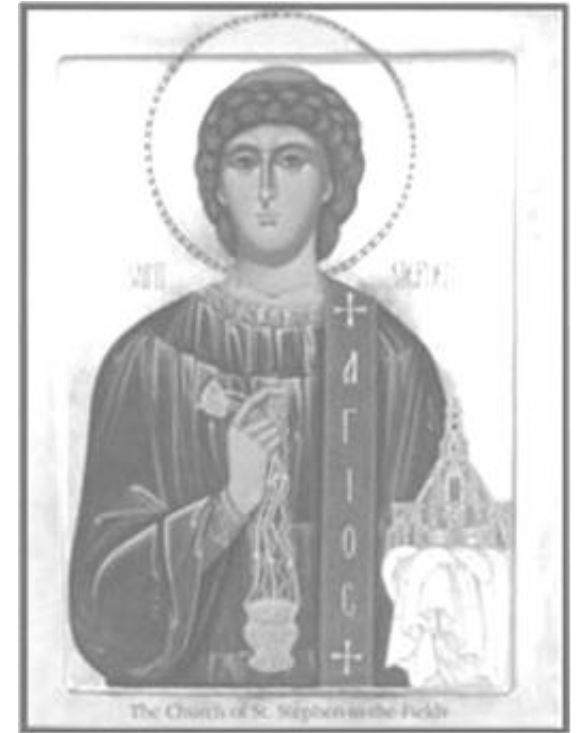
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**Church of the Most Holy Martyr  
Saint Stephen-in-the-Fields**



**Reign of Christ**

**November 26, 2017**

**SUNG MASS AT 10:30**

**Blessed is he who comes in the name of the Lord!  
Blessed is the kingdom of our father David that is coming!**

**Mark 11.9, 10**

We acknowledge that we are on occupied land, the traditional territory of the Mississaugas of New Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Huron-Wendat Nation, land covered by the Dish with One Spoon wampum belt covenant.

The service begins on page 216 of the Book of Alternative Services (BAS).  
Hymns and service music are found in the blue Common Praise hymnal, which is available in regular print (with music) and large print (no music).

Gluten-free wafers are available for communion. If you require one, please pick up one of the red cards from the small table near the entrance, and add it to the collection plate at the time of the offertory.

**Opening hymn 584:** *The church of Christ in every age*  
HERONGATE

*Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.*  
**All: And also with you.**

*Priest: Almighty God,*

**All: to you all hearts are open, all desires known,  
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Confession and Absolution**

*Priest: Dear friends in Christ,  
God is steadfast in love and infinite in mercy,  
welcoming sinners and inviting us to this table.  
Let us confess our sins, confident in God's forgiveness.*

*Priest: Most merciful God,*

**All: we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.**

*Priest: Almighty God have mercy upon you,  
† pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life; through Jesus Christ our Lord.*  
**All: Amen.**

**Anointing for healing**

*(Please come forward if you desire prayer for healing or a blessing).*

**Peace**

*Priest: The peace of the Lord be always with you*

**All: And also with you.**

**Gloria** (*Common Praise* 686) *Hurd*

**Collect of the Day** *BAS, p. 394*

**Liturgy of the word**

*(A period of silence is observed after each reading and the homily).*

**First Lesson:** Ezekiel 34.11-16, 20-24

**Psalm 100** *Jubilate Deo*



- 1 BE JOY-ful in the Lord, all you lands; /  
serve the Lord with gladness and come before  
his pre-sence with a song.
- 2 Know *this*: The Lord himself is God; /  
he himself has made us, and we are his;  
we are his people and the sheep of his pas-ture.
- 3 Enter his gates with thanksgiv-ing;  
go into his courts with praise; /  
give thanks to him and call up-on his Name.
- 4 For the Lord is good; his mercy is ever-last-ing; /  
and his faithfulness en-dures from age to age.

**Epistle:** Ephesians 1.15-23

**Gospel Acclamation:** Celtic Alleluia

*Gospeller: The Lord be with you.*

**All: And also with you.**

*Gospeller: The Holy Gospel of our Lord Jesus Christ  
according to Matthew.*

**All: Glory to you, Lord Jesus Christ.**

**Holy Gospel:** Matthew 25.31-46

*Gospeller: The Gospel of Christ.*

**All: Praise to you, Lord Jesus Christ.**

**Homily:** Mtr Andrea Budgey

**Nicene Creed** *BAS, p. 188*

**Intercessions**

*(Names and prayers may be added to the list at the entrance)*

*To the petition "For your everlasting glory,"  
please respond "Lord, hear our prayer."*

*When the departed are prayed for:*

V: Rest eternal grant unto them, O Lord.

**R: And let light perpetual shine upon them.**

V: May they rest in peace and rise in glory.

**R: Amen.**

**Celebration of the Eucharist**

**Offertory hymn 575:** *Let streams of living justice* *THAXTED*

**Prayer over the Gifts** *BAS, p. 394*

**Eucharistic Prayer 3** *BAS, p. 198*

*Priest: The Lord be with you.*

**People: And also with you.**

*Priest: Lift up your hearts.*

**People: We lift them to the Lord.**

*Priest: Let us give thanks to the Lord our God.*

**People: It is right to give our thanks and praise.**

**Proper Preface:** *Preface of the Reign of Christ* *BAS, p. 223*

**Sanctus** (*Common Praise* 694) *Cabena*

**Lord's Prayer** (*BAS* p. 918) *McNeil Robinson*

**Breaking of the Bread** *BAS, p. 212*

**Agnus Dei** (*Common Praise* 701) *Cabena*

*All baptized persons are welcome to receive communion.*

*If you wish to receive a blessing rather than communion,  
please cross your arms over your chest when the priest approaches.*