

Communion hymn 63: *Eat this bread, drink this cup*

EAT THIS BREAD

Please stand, as able, for the prayer after communion.

Prayer after Communion

BAS, p. 356

Doxology

Priest: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Blessing

Announcements

Closing hymn 447: *Lord, we hear your word with gladness*

BLAENWERN

Dismissal

Priest: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude: *Prelude & fugue in A Minor*

J.S. Bach

Welcome to everyone here today!

*Please join us after Mass for refreshments
and conversation in the parish hall.*

Intercessions List

A list is available each Sunday on the small table at the entrance.

Please feel free to add your own petitions, and the names of those you would like prayed for during Mass.

Prayers have been asked today for:

Phyllis; Vanesta; Marcelle; Becky; Mark; Kadeem, Alex; Tejah;
Damien; Tannis; Cyrlene & Harmon; Kevin; Beck; Lovina;
Michael, Chris; David; Gladston; Barbara; Krista; Victor

*For announcements and up-coming events,
see the separate take-home leaflet.*



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Church of the Most Holy Martyr Saint Stephen-in-the-Fields



Sixth Sunday after Epiphany

February 12, 2017

SUNG MASS AT 10:30

**Blessed is our Father, Lord of heaven and earth,
who has revealed these things to the simple.**

Matthew 11.25

We acknowledge that we are on the traditional territory of the Mississaugas of New Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Huron-Wendat Nation.

The service begins on page 216 of the Book of Alternative Services (BAS). Hymns and service music are found in the blue Common Praise hymnal, which is available in regular print (with music) and large print (no music).

Gluten-free wafers are available for communion. If you require one, please pick up one of the red cards from the small table near the entrance, and add it to the collection plate at the time of the offertory.

Some parishioners and visitors are allergic to perfumes and similar fragrances. We ask that you avoid wearing strong fragrances to services.

Prelude: Prelude from the 'Church Cantata' J.S. Bach

Opening hymn 569: Come, My Way THE CALL

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Priest: Almighty God,

**All: to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession and Absolution

Priest: Dear friends in Christ,

*God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.*

Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

*Priest: Almighty God have mercy upon you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.*
All: Amen.

Laying on of hands

(Please come forward if you desire prayer for healing or a blessing).

Peace

Priest: The peace of the Lord be always with you

All: And also with you.

Gloria (Common Praise 686) Hurd

Collect of the Day BAS, p. 355

Liturgy of the Word

(A period of silence is observed after each reading and the homily).

First Lesson: Deuteronomy 30.15-20

Psalm 119. 1-8 *Beati immaculati*

- 1 HAP-PY are they whose way is blame-less, /
who walk in the law of the Lord!
- 2 Happy are they who ob-serve his de-crees /
and seek him with all their hearts!
- 3 Who never do a-ny wrong, / but always walk in his ways.
- 4 You laid down your com-mand-ments, /
that we should ful-ly keep them.
- 5 Oh, that my ways were made so di-rect /
that I might keep your sta-tutes!
- 6 Then I should not be put to shame, /
when I regard all your com-mand-ments.
- 7 I will thank you with an un-feigned heart, /
when I have learned your righ-teous judge-ments.
- 8 I will keep your sta-tutes; / do not utterly for-sake me.

Epistle: 1 Corinthians 3.1-9

Gospel acclamation: Celtic Alleluia *(Please stand, as able)*

Gospeller: The Lord be with you.

All: And also with you.

*Gospeller: The Holy Gospel of our Lord Jesus Christ
according to Matthew.*

All: Glory to you, Lord Jesus Christ.

Holy Gospel: Matthew 5.5.21-37

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: Mtr Maggie Helwig

Nicene Creed BAS, p. 188

Intercessions

*(Names and prayers may be added to the list at the entrance)
Petition and response as announced.*

When the departed are prayed for:

V: Rest eternal grant unto them, O Lord.

R: And let light perpetual shine upon them.

V: May they rest in peace and rise in glory.

R: Amen.

Celebration of the Eucharist

Offertory hymn 310: Sing praise to God who reigns above
MIT FREUDEN ZART

Prayer over the Gifts BAS, p. 355

Eucharistic Prayer 3 BAS, p. 198

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Proper Preface: Preface of The Lord's Day BAS, p. 218

Sanctus (Common Praise 732) Proulx

Lord's Prayer (BAS p. 918) McNeil Robinson

Breaking of the Bread BAS, p. 212

Agnus Dei (Common Praise 745) Senchur

All baptized persons are welcome to receive communion.

*If you wish to receive a blessing rather than communion,
please cross your arms over your chest when the priest approaches.*