

Agnus Dei (*Common Praise 701*)

Cabena

*All baptized persons are welcome to receive communion.
If you wish to receive a blessing rather than communion,
please cross your arms over your chest when the priest approaches*

Communion hymn: *Thy word is a lamp*

Refrain: Thy word is a lamp unto my feet and a light unto my path.

MICHAEL SMITH

Please stand, as able, for the prayer after communion.

Prayer after Communion

BAS, p.368

Doxology

Priest: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Announcements

Closing hymn 450: *You call us, Lord, to be*

RHOSYMEDRE

Dismissal

Priest: Go in peace to love and serve the Lord.

All: Thanks be to God.

Welcome to everyone here today!

*Please join us after Mass for refreshments
and conversation in the parish hall.*

Intercessions List

A list is available each Sunday on the small table at the entrance.
Please feel free to add your own petitions, and the names of
those you would like prayed for during Mass.

Prayers have been asked today for:

Phyllis; Vanesta; Marcelle; Becky; Mark; Montelle; Jermaine;
Alex; Tejah; Damien; Tannis; Cyrlene & Harmon; Richard; Beck;
Kevin; Carl; Neville; Lovina

*For announcements and up-coming events,
see the separate take-home leaflet.*



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Anglican Church of Canada

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Saint Stephen's leaflets are printed on recycled paper.

Church of the Most Holy Martyr Saint Stephen-in-the-Fields



Eighth Sunday after Pentecost

July 10, 2016

SUNG MASS AT 10:30

**The words you have spoken are spirit and life, O Lord;
you have the words of eternal life.**

John 6.63, 68

We acknowledge that we are on the traditional territory of the Mississaugas of New Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Huron-Wendat Nation.

The service begins on page 216 of the Book of Alternative Services (BAS). Hymns and service music are found in the blue Common Praise hymnal, which is available in regular print (with music) and large print (no music).

Gluten-free wafers are available for communion. If you require one, please pick up one of the red cards from the small table near the entrance, and add it to the collection plate at the time of the offertory.

Opening hymn 601: God, whose giving knows no ending

BLAENWERN

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Priest: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confession and Absolution

Priest: Dear friends in Christ,

God is steadfast in love and infinite in mercy, welcoming sinners and inviting us to this table.

Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
All: Amen.

Laying on of hands

(Please come forward if you desire prayer for healing or a blessing).

Peace

Priest: The peace of the Lord be always with you

All: And also with you.

Gloria (*Common Praise 686*)

Hurd

Collect of the Day

BAS, p. 367

Liturgy of the Word

(A period of silence is observed after each reading and the homily).

First Lesson: Amos 7.7-17

Psalm 82: *Deus stetit*



- 1 GOD TAKES his stand in the council of hea-ven; / he gives judgement in the midst of the gods:
- 2 “How long will you judge un-just-ly, / and show favour to the wick-ed?
- 3 Save the weak and the or-phan; / defend the hum-ble and nee-dy;
- 4 **Rescue the weak and the poor; / deliver them from the power of the wick-ed.**
- 5 They do not know, neither do they under-stand; they go about in dark-ness; / all the foundations of the earth are sha-ken.
- 6 Now I say to you, ‘You are gods, / and all of you children of the Most High;
- 7 Nevertheless, you shall die like mor-tals, / and fall like a-n^y prince.’”
- 8 **Arise, O God, and rule the earth, / for you shall take all na-tions for your[^]own.**

Epistle: Colossians 1.1-14

Gospel acclamation: Celtic Alleluia (*Please stand, as able*)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Holy Gospel: Luke 10.25-37

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: Mtr Maggie Helwig

Nicene Creed

BAS, p. 188

Intercessions

(Names and prayers may be added to the list at the entrance)

To the petition “Arise, O God, and rule the earth”,

Please respond: “For you shall take all nations for your own”.

When the departed are prayed for:

V: Rest eternal grant unto them, O Lord.

R: And let light perpetual shine upon them.

V: May they rest in peace and rise in glory.

R: Amen.

Celebration of the Eucharist

Offertory hymn 465: *Here in this place new light is streaming*

GATHER US IN

Prayer over the Gifts

BAS, p. 368

Eucharistic Prayer 3

BAS, p. 198

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Proper Preface: Preface of the Lord's Day

BAS, p. 218

Sanctus (*Common Praise 694*)

Cabena

Lord's Prayer (*BAS p. 918*)

McNeil Robinson

Breaking of the Bread

BAS, p. 212