

**Agnus Dei** (*Common Praise 690*)

*Hurd*

*All baptized persons are welcome to receive communion.  
If you wish to receive a blessing rather than communion,  
please cross your arms over your chest when the priest approaches.*

**Communion hymn 54:** *Bread of the world, in mercy broken*

RENDEZ À DIEU

*Please stand, as able, for the prayer after communion.*

**Prayer after Communion**

*BAS, p. 371*

**Doxology**

*Priest: Glory to God,*

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

**Blessing**

**Announcements**

**Closing hymn 565:** *Guide me, O thou great Jehovah*

CWM RHONDDA

**Dismissal**

*Priest: Go in peace to love and serve the Lord.*

**All: Thanks be to God.**

*Welcome to everyone here today!  
Please join us after Mass for refreshments  
and conversation in the parish hall.*

**Intercessions List**

A list is available each Sunday on the small table at the entrance.  
Please feel free to add your own petitions, and the names of  
those you would like prayed for during Mass.

**Prayers have been asked today for:**

Phyllis, Vanesta, Marcelle, Becky, Mark, Kadeem,  
Montelle, Jermaine, Alex, Tejah, Damien, Tannis,  
Cyrlene & Oliver, Claire, Eve, Mel

*For announcements and up-coming events,  
see the separate take-home leaflet.*



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Anglican Church of Canada

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# Church of the Most Holy Martyr Saint Stephen-in-the-Fields



**Ninth Sunday after Pentecost**

July 26<sup>th</sup>, 2015

**SUNG MASS AT 10:30**

**A great prophet has arisen among us!**

**God has visited his people!**

*Luke 7.16*

We acknowledge that we are on the traditional territory of the Mississaugas of New Credit (an Anishnaabe people), the Haudenosaunee Confederacy, and the Huron-Wendat Nation.

The service begins on page 216 of the Book of Alternative Services (BAS).  
Hymns and service music are found in the blue Common Praise hymnal, which is available in regular print (with music) and large print (no music).

**Opening hymn 397: Praise the one who breaks the darkness**

NETTLETON

*Priest: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.*

**All: And also with you.**

*Priest: Almighty God,*

**All: to you all hearts are open, all desires known,  
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Confession and Absolution**

*Priest: Dear friends in Christ,  
God is steadfast in love and infinite in mercy,  
welcoming sinners and inviting us to this table.  
Let us confess our sins, confident in God's forgiveness.*

*Priest: Most merciful God,*

**All: we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Priest: Almighty God have mercy upon you,  
† pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life; through Jesus Christ our Lord.*  
**All: Amen.**

**Laying on of hands**

*(Please come forward if you desire prayer for healing or a blessing).*

**Peace**

*Priest: The peace of the Lord be always with you*

**All: And also with you.**

**Gloria** (Common Praise 686)

Hurd

**Collect of the Day**

BAS, p. 370

**Liturgy of the word**

*(A period of silence is observed after each reading and the homily).*

**First Lesson:** 2 Samuel 11.1-15

**Psalm 14: Dixit insipiens**

- 1 THE FOOL has said in his heart, "There is no God." /  
**All are corrupt and commit abominable acts; there is  
none who does any good.**
- 2 **The Lord looks down from heaven up-on us all, /  
to see if there is any who is wise,  
if there is one who seeks after God.**
- 3 Every one has proved faithless; all alike have turned bad; /  
there is none who does good; no, not one.
- 4 **Have they no knowledge, all those e-vil-do-ers /  
who eat up my people like bread  
and do not call upon the Lord?**
- 5 See how they trem-ble with fear, /  
because God is in the company of the righ-teous.
- 6 **Their aim is to confound the plans of the af-flict-ed, /  
but the Lord is their re-fuge.**
- 7 Oh, that Israel's deliverance would come out of Zi-on! /  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel will be glad.

**Epistle:** Ephesians 3.14-21

**Gospel Acclamation:** Celtic Alleluia

*Gospeller: The Lord be with you.*

**All: And also with you.**

*Gospeller: The Holy Gospel of our Lord Jesus Christ  
according to John.*

**All: Glory to you, Lord Jesus Christ.**

**Holy Gospel:** John 6.1-21

*Gospeller: The Gospel of Christ.*

**All: Praise to you, Lord Jesus Christ.**

**Homily:** Mtr Maggie Helwig

**Nicene Creed**

BAS, p. 188

**Intercessions**

*(Names and prayers may be added to the list at the entrance)*

*When the departed are prayed for:*

V: Rest eternal grant unto them, O Lord.

**R: And let light perpetual shine upon them.**

V: May they rest in peace and rise in glory.

**R: Amen.**

**Celebration of the Eucharist**

**Offertory hymn 374: Alleluia! Sing to Jesus!**

HYFRYDOL

**Prayer over the Gifts**

BAS, p. 371

**Eucharistic Prayer 3**

BAS, p. 198

*Priest: The Lord be with you.*

**People: And also with you.**

*Priest: Lift up your hearts.*

**People: We lift them to the Lord.**

*Priest: Let us give thanks to the Lord our God.*

**People: It is right to give our thanks and praise.**

**Proper Preface:** *Preface of the Lord's Day*

BAS, p. 218

**Sanctus** (Common Praise 732)

Proulx

**Lord's Prayer** (BAS p. 918)

McNeil Robinson

**Breaking of the Bread**

BAS, p. 212